MENTAL HEALTH & SUBSTANCE ABUSE RECOVERY COMMISSION
AGENDA

BEHAVIORAL HEALTH & RECOVERY SERVICES DIVISION

VIA ZOOM

Click link to join webinar

https://smcgov.zoom.us/j/99298608126?pwd=MmdxMkk1U3VkLzArQ2VQK2FSazZUUT09
Passcode: 391541
16699006833
Webinar ID: 992 9860 8126

Please send public comment to Chantae Rochester at crochester@smcgov.org no later than February 28, at 5:00 p.m.

April 6, 2022

1. Call to Order
   • Resolution finding that, as a result of the continuing COVID-19 State of Emergency declared by Governor Newsom, meeting in person for meetings of the Mental Health Substance Abuse and Recovery Commission would present imminent risks to the health or safety of attendees.

2. Introductions
   3 min

3. Acceptance of Agenda
   • Changes
   • Motion to approve
   • Vote to approve

4. Approval of Minutes:
   3 min
   • February 2, 2022 Mental Health & Substance Abuse Recovery Commission
   • February 16, 2022 Executive Committee Meeting

5. Correspondence, Announcements and Public Comment (opportunity to share resources)
   10 min

Website: www.smchealth.org/bhrs
Director’s Report Link: https://www.smchealth.org/bhrs/directors-update
BHRS Blog: www.smcbhrsblog.org

For Commission Information visit our website:
www.smchealth.org/mhsarc
To receive MHSA updates: visit the MHSA website, www.smchealth.org/mhsa and click on the “Sign up to receive email updates” link at the top of the page.

6. **Standing Committees:** 10 min
   - Committee for Children & Youth Services
   - Committee for Adult Services
   - Committee for Older Adult Services
   - Mental Health Services Act (MHSA) Steering Committee

7. **Director’s Report** 5 min

8. **Liaison, Task Force and Ad Hoc Committees:** Representatives will report to the Mental Health & Substance Abuse Recovery Commission as key activities/issues emerge. 10 min

9. **Old Business** 5 min
   - **Action Item:** Vote to close 30-day Public Comment Period for the FY 2022-23 Mental Health Services Act (MHSA) Annual Update for Program and Expenditures

10. **New Business** 5 min
    - Tony Hoffman Nomination Forms

11. **Presentation** 20 min
    Care Courts
    Presented by Scott Gilman, Director Behavioral Health & Recovery Services

12. **Adjourn**

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**NEXT MEETING**

Wednesday, May 4, 2022 at 3:30-5:00
Zoom Meeting

**NEXT EXECUTIVE COMMITTEE MEETING:**

Wednesday, April 20, 2022 at 3:00
Teams Meeting