

HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)

Co-Applicant Board Meeting Agenda

**Ted Adcock Community Center (Oak Room,) 535 Kelly Ave, Half Moon Bay, CA, 94019
May 14th, 2026, 10:00am - 12:00pm**

This meeting of The Health Care for The Homeless/Farmworker Health board will be held in-person at
535 Kelly St, Half Moon Bay, CA, 94019

Remote participation in this meeting will not be available. To observe or participate in the meeting please attend in-person at above location.

*Written public comments may be emailed to rnash@smcgov.org and such written comments should indicate the specific agenda item on which you are commenting.

***Please see instructions for written and spoken public comments at the end of this agenda.**

A. CALL TO ORDER & ROLL CALL	Victoria Sanchez De Alba	10:00am
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B. PUBLIC COMMENT		
Persons wishing to address on matters NOT on the posted agenda may do so. Each speaker is limited to three minutes and the total time allocated to Public Comment is fifteen minutes. If there are more than five individuals wishing to speak during Public Comment, the Chairperson may choose to draw only five speaker cards from those submitted and defer the rest of the speakers to a second Public Comment at the end of the Board meeting. In response to comments on a non-agenda item, the Board may briefly respond to statements made or questions posed as allowed by the Brown Act (Government Code Section 54954.2) However, the Boards general policy is to refer items to staff for comprehensive action or report.		

C. ACTION TO SET THE AGENDA & CONSENT AGENDA		10:05am
1. Approve meeting minutes from:		Tab 1
a. April 9 th Board Meeting		
2. Budget and Finance Report		Tab 2
3. HCH/FH Director's Report		Tab 3
4. Quality Improvement/Quality Assurance Update		Tab 4
5. Quarterly Management Analyst Report		Tab 5

D. COMMUNITY ANNOUNCEMENTS		
Communications and Announcements are brief items from members of the Board regarding upcoming events in the community and correspondence that they have received. They are informational in nature and no action will be taken on these items at this meeting. A total of five minutes is allotted to this item. If there are additional communications and announcements, the Chairperson may choose to defer them to a second agenda item added at the end of the Board Meeting.		
Community updates	Board Members	10:10am

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact the HCH/FH Community Program Coordinator at least five working days before the meeting at rnash@smcgov.org in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The HCH/FH Co-Applicant Board meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <http://www.smchealth.org/smmc-hfhf-board>

E. BUSINESS AGENDA

None

F. GUEST SPEAKER

Qualitative Study: Farmworker Housing	Amanda Chang, Program Director of Equitable Development, Urban Habitat	10:30am
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G. REPORTING & DISCUSSION AGENDA

Contractor Highlight: Lifemoves	Elisa Calafiore	11:05am
Program Update	Jim Beaumont	11:45am
Federal Updates and Impacts on HCH/FH Program	Jim Beaumont	11:50am

I. ADJOURNMENT

12:00pm

Future meeting: **June 11th, 2026**

Time: **10am - 12pm**

Location: **500 County Center (Manzanita Hall,) Redwood City, CA, 94063**

***Instructions for Public Comment During Meeting**

Members of the public may address the Members of the HCH/FH board as follows:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to rnash@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the HCH/FH board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, HCH/FH board will make every effort to either (i) provide such emailed comments to the HCH/FH board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

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Tab 1

Meeting Minutes

HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)
Co-Applicant Board Meeting Minutes

500 County Center, COB 3 (Manzanita Hall), Redwood City, CA, 94063
April 9, 2026, 10:00am - 12:00pm

Co-Applicant Board Members Present	County Staff Present	Members of the Public	Absent Board Members/Staff
<ul style="list-style-type: none"> • Janet Schmidt • Robert Anderson • Gabe Garcia • Jim Beaumont (Ex Officio) • Suzanne Moore • Tony Serrano • Tayischa Deldridge • Alison Superko • Steve Carey • Brian Greenberg • Steve Kraft • Victoria Sanchez De Alba 	<ul style="list-style-type: none"> • Chester Kunnappilly • Marisol Escalera Durani • Anessa Farber,PHPP • Frank Trinh, PHPP • Linda Franco • Amanda Hing-Hernandez • Marisol Escalera • Alejandra Paw • Gozel Kulieva • Raven Nash 	<ul style="list-style-type: none"> • Isabel Cassidy-Soto • Nancy Chavez, interpreter • Michele Guitron, interpreter • Cristhian Landaverde, ALAS • Jorge Sanchez, ALAS • Melissa Guevara, ALAS • Carmen Vescia, ALAS • Ophelie Vico, Puente 	<ul style="list-style-type: none"> • Judith Guerrero

A. Call to order & roll call	Victoria called the meeting to order at 10:00am and did a roll call.	
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B. HR Update	<p>Jim Beaumont</p> <p>Jim Beaumont stated that there is significant activity occurring on the HR side. He welcomed new I&P staff member Isabel, who will begin on May 11. He stated that Gozel is supporting the CEO Office through the end of the year under a WOC assignment. Alejandra will provide coverage during the first half of the month, and Raven will provide coverage during Alejandra's parental leave. He added that a new WOC assignment will be issued to support coverage during that time.</p> <p>He stated that SAC and OSV will not take place this year. He noted that program operations are expected to remain routine, which may provide growth opportunities for staff.</p>	
C. Public Comment	<p>Marisol Escalera</p> <p>Stated that a County-organized press conference regarding the vehicle license fee took place this week. She encouraged staff to reach out for additional information.</p>	
D. Action to set the agenda and consent agenda.	<ol style="list-style-type: none"> 1. Approve meeting minutes of March 2026 Board Meeting 2. Budget and Finance Report 3. HCH/FH Director's Report 4. Quality Improvement/Quality Assurance Update. 	<p>Request to approve the Consent Agenda was MOVED by Robert Anderson SECONDED by Steve Carey</p> <p>APPROVED by all Board members present.</p>
E. Community Updates	<p>Suzanne Moore</p> <p>Suzanne stated that she would like to submit a letter of consideration for the Board to send to the CEO Office. She explained that the letter</p>	

	<p>focuses on proposed HUD rule changes, including the 30-day eviction change and changes related to immigration and shared family housing. She expressed concern that these changes would disproportionately affect vulnerable tenants, particularly in Pacifica, and could increase the risk of relapse into homelessness. She stated that comments, relevant links, submission instructions, and the letter submitted by Pacifica Housing for All would be distributed to the Board via email.</p> <p>Tony Serrano</p> <p>Tony provided an update regarding the pantry situation in Pescadero, stating that significant layoffs have occurred. He shared that he spoke with a former employee and learned that many workers, some of whom had been employed for several years, were dismissed abruptly and unfairly. He noted concerns among affected workers regarding their ability to pay rent and meet basic needs.</p> <p>Tony stated that he connected with Corina at Puente and expressed appreciation for their team's prompt response in providing financial assistance to clients and supporting unemployment insurance applications. He noted that Saint Vincent De Paul (SVDP) is focusing on food assistance and referrals to Puente for case management services. He added that there may be an increased need for mental health and stabilization support for impacted families. He further reported that the dismissals were reportedly related to mosquitoes on the farm.</p> <p>Victoria De Alba</p> <p>Victoria asked for the name of the farm. Gabe stated that it is a mushroom farm and clarified that the issue involves gnats rather than mosquitoes. He stated that there had been consultation with County Vector Control regarding the matter and noted that gnats are very difficult to control and raise concerns related to disease transmission.</p> <p>Janet asked whether gnat issues are typical for mushroom farms. Gabe responded that the issue is related to poorly managed compost. Alison</p>	
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	<p>asked whether employees could be rehired once the issue is resolved. Victoria asked whether Office of Labor and Standards Enforcement (OLSE) is involved, and Tony confirmed that OLSE is meeting with workers. Tony also clarified that the farm has separate mushroom and vegetable operations, and while the vegetable operation remains active, its continuation may be reconsidered.</p> <p>Melissa, ALAS</p> <p>Melissa shared that ALAS is hosting a series of events honoring farmworkers and their contributions. She also announced that ALAS is expanding services to the Salinas area and that the FW Equity Bus will expand into rural areas to deliver case management services, with additional updates forthcoming.</p> <p>Looking ahead, Melissa noted that Sandra Sencion will attend the Closing of the Hunger Gap Conference in New York.</p>	
<p>F. Business Agenda</p> <ul style="list-style-type: none"> Request to Approve Revised San Mateo Medical Center Credentialing and Privileging Policy (Continued from August 2025) 	<p>Jim Beaumont stated that the policy (included in packet,) is being brought back to the Board before moving to HR and the Executive Management Team (EMT) for final approval and implementation.</p>	<p>Moved by Tayischa, APPROVED by all Board members present</p>
<p>G. Reporting & Discussion Agenda</p> <ul style="list-style-type: none"> Federal Updates and Impacts on San Mateo Medical Center, Patients, and Resid 	<p>CJ Kunnappilly, CEO</p> <p>CJ Kunnappilly provided an overview of the evolution of SMMC programs.</p> <p>He stated that the Medical Center is funded through a combination of direct patient revenue and County support, with approximately \$63</p>	

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	<p>million provided by the County. He noted that the State borrowed more than \$3 billion in March 2025 to support Medi-Cal expansion costs and that the Governor has since proposed budget changes that could significantly impact undocumented and uninsured (UIS) patients. He estimated that up to one-third of Medi-Cal recipients, approximately 48,000 individuals, could be affected.</p> <p>CJ outlined several proposed State and federal changes. At the State level, beginning January 2026, new Medi-Cal enrollment for UIS individuals would be frozen, with strict reenrollment timelines and asset limits. Additional proposed changes include eliminating FQHC wraparound payments for UIS patients and removing adult dental coverage. Beginning in July 2027, Medi-Cal premiums are also expected to be introduced. At the federal level, Emergency Medi-Cal may become the only coverage option for UIS individuals beginning in October 2026, followed by work requirements and biannual eligibility checks for certain adults beginning in January 2027.</p> <p>CJ stated that these changes are expected to reduce coverage eligibility for an estimated 20 to 30 percent of recipients, potentially resulting in delayed care, increased emergency room utilization, and broader community health impacts. He emphasized that San Mateo County's overall health outcomes are closely tied to the well-being of its most vulnerable residents.</p> <p>He explained that ACE is a County-funded access program rather than insurance and noted that increased reliance on ACE would create operational and financial challenges. He also highlighted ongoing cash flow issues related to delayed supplemental reimbursements.</p> <p>Regarding financial impacts, CJ stated that major effects are not anticipated in FY 2025-26, but beginning in FY 2026-27, the Medical Center projects a \$25 million shortfall, growing to approximately \$45 million in FY 2027-28 and increasing thereafter.</p>	
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<p>Contractor Highlight: Puente</p>	<p>He stated that the Medical Center's goals are to maintain access to care, support staff and patients through the transition, and redesign operations to mitigate future impacts. Current strategies focus on improving efficiency, expanding access to care, strengthening partnerships, improving prior authorization processes, increasing telehealth support, and expanding specialty care hours. He also identified HPSM as a key partner in value-based payment efforts.</p> <p>During discussion, CJ stated that many unhoused individuals are expected to remain eligible for coverage. He also noted that the County continues to serve uninsured patients and is engaged in advocacy and public education efforts at the State and federal levels.</p> <p>Additional discussion included concerns about increasing barriers to care, the historical reliance on charity care prior to Medicaid and Medi-Cal expansion, and available financial assistance resources through County programs and the San Mateo County Health Foundation. CJ also confirmed that presentation materials would be updated and made available.</p> <p>Ophelie Vico, Puente</p> <p>Ophelie shared that the organization was established in 1997 to serve farmworkers and reported serving 1,535 individuals in 2024-2025, including 41 percent farmworkers and 59 percent other community members.</p> <p>Program updates included community health services, monthly dental clinics in partnership with Sonrisas, and transportation support through a 12-passenger van offering prescheduled door-to-door rides. Community Development programs served approximately 220 families, while Community Mental Health and Wellness services continue through the HCHFH-funded promotor/a/o program. Puente also announced a new</p>	
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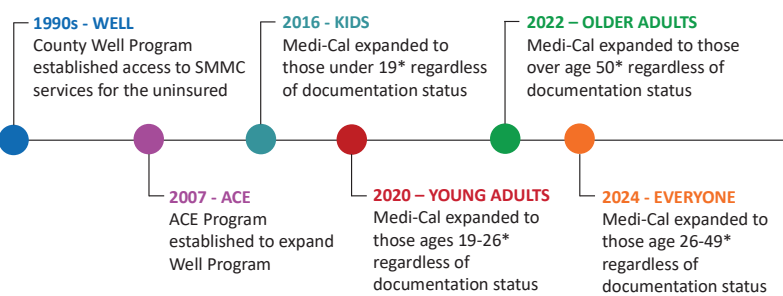
State and Federal Budget Impacts HCH/FH Co-Applicant Board 4/9/2026



TODAY'S DISCUSSION

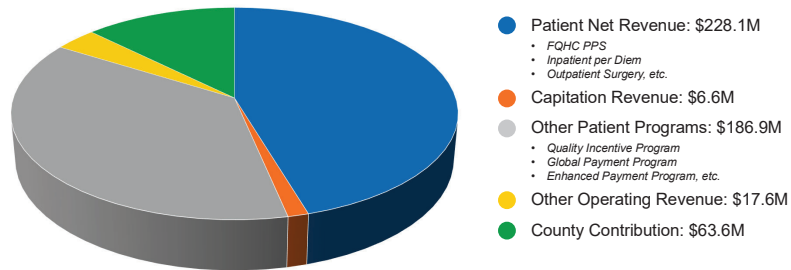
- A history of coverage
- Quick overview of current funding mix
- State and federal changes
- Impact on patients
- What we're doing

HISTORY: A COMMITMENT TO COVERAGE



*Who meet financial eligibility requirements

2025-26 BUDGETED REVENUE



STATE BUDGET CHALLENGES

MARCH 2025

State borrows \$3.4 billion to cover shortfalls in Medi-Cal expansion

MAY 2025

Governor proposes changes to Medi-Cal budget and program to address shortfall

JULY 2025

State budget “finalized”



INITIAL IMPACT: **Adult** UIS POPULATION

- **UIS Population** – Patients with “Unsatisfactory Immigration Status”
- **By Design** – We do NOT know which of our patients are considered UIS
- **Some estimates** indicate up to 30% of San Mateo County Medi-Cal enrollees fall into UIS category. Most recent estimate is over 40,000 members.



STATE & FEDERAL CHANGES

STATE CHANGES

Effective January 2026

- Freeze on NEW Medi-Cal enrollments for UIS **adults 19+**
- 3-month grace period to reenroll for adult UIS who lose coverage
- Reestablish Medi-Cal asset limit to \$130,000 for individuals

Effective July 2026

- Eliminate Federally Qualified Health Center (FQHC) rate for all adult UIS population (loss of about \$438/visit)
- Eliminate dental coverage for UIS adults age 19 and older
- Loss of FQHC and Medi-Cal base rate for dental services

Effective July 2027

- Establish \$30/month premium for UIS adults 19+



FEDERAL CHANGES

Effective October 2026

- Federal Medical Assistance Percentage (FMAP) reduced from 90% to 50% for emergency services (Emergency Medi-Cal) provided to UIS adults w/o children

Effective January 2027

- Work requirements for Medi-Cal recipients ages 19-64
- Increase Medi-Cal eligibility checks from annual to biannual

Beginning in 2028

- Co-pays of up to \$35 per service for some Medi-Cal recipients
- Reduce State Directed Payments by at least 10% annually until total Medi-Cal managed care payments reach the allowable Medicare-related payment limit (this funds many of our supplemental payments)



PROJECTED IMPACTS ON SAN MATEO COUNTY RESIDENTS

- Over the next few years, approximately **36,200 to 53,700** (21-31% of San Mateo County residents currently on Medi-Cal) **could lose their Medi-Cal coverage.**
- State and federal policy changes – whether they have a direct impact or not – may impact **how and whether people access the services for which they are eligible.**
- As resources are reduced over the next several years, the impacts will be felt by individuals and families through **delayed care, reduced access to preventive services, greater reliance on emergency services, and increased health risks.**
- At the community level, these changes can lead to **worsening health outcomes, increased disparities, and higher long-term costs.**



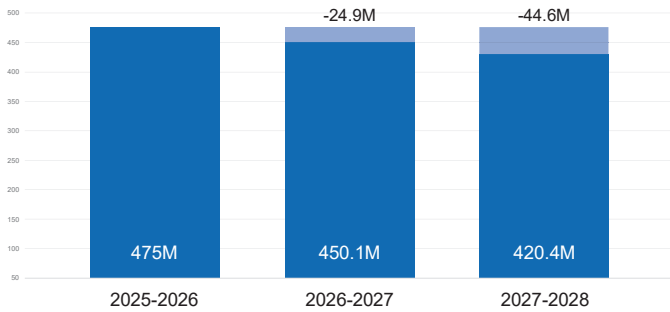
OVERVIEW OF ACE

- Coverage program (not insurance)
- Funded by San Mateo County through SMMC
- Benefits have expanded to more closely mirror Medi-Cal
- ACE has no preventative Dental benefits (only emergency services)
- Health Plan of San Mateo (HPSM) is third party administrator not funder
- External costs
 - Hit SMMC bottom line
 - Could exacerbate cash flow challenges



Impacts on SMMC

PROJECTED IMPACT ON REVENUE



OUR GOALS

- **Ensure access** to care for ALL our patients
- **Support staff and patients** through these challenges
- **Make changes now** to avoid or lessen potentially more difficult changes later
- **Maintain momentum** on longer term strategies



ADDRESSING THE EXPECTED IMPACT

Efficiency

- **Accelerate improvement efforts** to reduce staff burden and improve how we use tools like Epic
- **Identify opportunities to better manage costs** for both labor and non-labor expenses (supplies, drugs)

Access

- **Expand primary care access** through optimization of Care Team roles and primary care connections
- **Expand specialty care access** through referral and leakage management
- **Partner with HCU** to keep patients enrolled in Medi-Cal/Medicare

Revenue

- **Capture all eligible reimbursements**
- **Manage lost visits**
- **Build on existing partnerships** to identify opportunities for additional revenue
- **Continue advocacy** at the state and federal levels

CURRENT PILOTS UNDERWAY

Efficiency

- Adhering to census protocol using new Census/Staffing Management Tool
- Prior Authorization
- Outpatient Surgery block time utilization

Access

- RN co-manage walk-in visits with providers
- Patients connected to NP triage in NPCC
- Specialty holiday/weekend clinics
- Specialty leakage capture

Revenue

- Ambulatory clinics no-show management
- HPSM pay for performance capture

QUESTIONS

Tab 2

Program Budget and
Financial Report



SAN MATEO COUNTY HEALTH

**SAN MATEO
MEDICAL CENTER**

San Mateo Medical Center
222 W 39th Avenue
San Mateo, CA 94403
650-573-2222 T
smchealth.org/smmc

DATE: May 14, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont
Director, HCH/FH Program

SUBJECT: HCH/FH PROGRAM BUDGET AND FINANCE REPORT

Preliminary grant expenditures for April 2026 total an estimated \$157,312. This total does not include a number of county-based month-end charges as the county's month-end financial processes have not yet been completed. We have only a few of the Program provider contracts for 2026 posted as paid during the month, as everyone is not all caught up yet. So we estimate that the reported April figures to date are somewhat less than what the final actual expenditures for April will be. Still, being only four (4) months into the year, it is too early to be able to make any truly accurate projections for the whole year, but, to date, nothing appears to be problematic or concerning.

Attachment:

- GY 2026 Summary Grant Expenditure Report Through 04/30/2026



GRANT YEAR 2026

Apr-26

Details for budget estimates	Budgeted [SF-424]		To Date (04/30/26)	Projection for end of year	Projected for GY 2027
EXPENDITURES					
<u>Salaries</u>					
Director, Program Coordinator Management Analyst ,Medical Director new position, misc. OT, other, etc.	740,000	42,394	189,748	725,000	750,000
<u>Benefits</u>					
Director, Program Coordinator Management Analyst ,Medical Director new position, misc. OT, other, etc.	230,000	13,289	65,963	250,000	260,000
<u>Travel</u>					
National Conferences (2500*8)	12,000		4,652	7,250	12,000
Regional Conferences (1000*5)	1,500		0	250	1,500
Local Travel	250		40	100	250
Taxis	250			0	250
Van & vehicle usage	1,000		223	500	1,000
	15,000		4,915	8,100	15,000
<u>Supplies</u>					
Office Supplies, misc. Small Funding Requests	2,000		0	1,500	5,000
	2,000		0	1,500	5,000
<u>Contractual</u>					
2022 Contracts			128,080	154,132	
2022 MOUs			5,384	5,500	
Current 2023 MOUs	1,000,000		40,300	1,125,000	1,400,000
Current 2023 contracts	900,000	93,288	167,934	1,075,000	1,200,000
---unallocated---/other contracts					
	1,900,000		341,698	2,359,632	2,600,000
<u>Other</u>					
Consultants/grant writer	40,000	520	520	25,000	10,000
IT/Telcom	110,000	7,821	33,678	120,000	120,000
New Automation				0	-
Memberships	5,000		0	3,000	5,000
Training	5,000			0	5,000
Misc	30,000		3,730	30,000	30,000
	190,000		37,928	178,000	170,000
TOTAL	3,077,000	157,312	640,252	3,522,232	3,800,000
GRANT REVENUE					
Available Base Grant	2,858,632	w/BHSE & EH	3,525,299	3,525,299	3,858,632 *** BHSE and EH
Prior Year Unexpended to Carryover (verified)	630,529		630,529	630,529	
Other					633,596 carryover (estima
HCH/FH PROGRAM TOTAL	3,489,161		4,155,828	4,155,828	4,492,228
***Once 2025 carry-over is established. We will roll BHSE & EH into 2026 grant year reporting					
BALANCE	412,161	Available	3,515,576	633,596	692,228
			Current Estimate	Projected	
2025 Carryover is from:	39950 Exp Hours 365000 BHSE 225579 Base Grant 630529				based on est. grant of \$3,858,632
<u>Non-Grant Expenditures</u>					
Salary Overage	12,000	250	1,000	9,000	15,000
Health Coverage	143,000	8,311	31,474	110,000	150,000
base grant prep	0			0	
food	7,500	352	1,601	6,500	8,000
incentives/gift cards	1,500			1,500	1,500
	164,000		34,075	127,000	174,500
TOTAL EXPENDITURES	3,241,000	166,225	674,327	3,649,232	NEXT YEAR 3,974,500

Tab 3
HCH/FH Director's
Report



DATE: May 14, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont, Director, HCH/FH Program

SUBJECT: DIRECTOR'S REPORT & PROGRAM CALENDAR

Program activity update since the April 09, 2026, Co-Applicant Board meeting.

On April 30th and May 1st, respectively, HRSA/BPHC announced their latest funding opportunities: Expanding Nutritional Services (ENS) and Improving Access to Dental Services for Children with Neurodevelopmental Disorders (QIF-DNDD).

The ENS opportunity will provide up to \$350,000 per year for each of two years to around 350 health center programs. The purpose of the awards is to increase access to nutrition services that can help to prevent, manage, and treat diseases and conditions through nutritional and food-based interventions. Health centers will use ENS funding to increase the number of nutrition services patients or visits. The application deadline is June 9, 2026.

The QIF-DNDD opportunity will provide \$2 million total to be allocated across two years for around 50 health center programs. The purpose of this funding is to increase access to preventive dental and additional dental services, that will improve dental health outcomes for children with neurodevelopmental disorders (NDDs), including children with autism spectrum and developmental disorders. The application deadline is June 2, 2026.

HCH/FH is looking seriously at applying for the ENS funding, are are engaged in numerous discussions with internal and external partners on various partnerships that could support the activity. After reviewing our population characteristics, it is not clear that there is a sufficient number of potential patients to make a project for th QIF-DNDD funding viable. While we have not eliminated the possibility of submitting an application, it looks very unlikely at this point.

While we have not as yet received a Notice of Award (NOA) that formally extends our current base grant for another year – to December 31, 2027 – we continue to be advised that it will be happening. This included a conversation with our new Project Officer.

On the staff side, Alejandra has assumed the Management Analyst duties and we will be opening a Work Out of Class (WOC) opportunity to fill-in for her soon. Isabel Cassidy-Soto, our new Planning & Implementation Coordinator

Seven Day Update

ATTACHED: Program Calendar





SAN MATEO COUNTY HEALTH
**SAN MATEO
 MEDICAL CENTER**

San Mateo Medical Center
 222 W. 39th Avenue
 San Mateo, CA 94403
 650-573-2222 T
 www.sanmateomedicalcenter.org
 www.facebook.com/smchealth

**County of San Mateo
 Health Care for the Homeless & Farmworker Health (HCH/FH) Program
 2026 Co-Applicant Board Calendar**
Board meetings are in-person on the 2nd Thursday of the Month 10am-12pm

MONTH	AREA		
	Programmatic	Learning/Conferences	Recognition (Health, Historical/ Cultural, Holidays)
JANUARY	- HCH/FH Board Meeting (1/8)		<ul style="list-style-type: none"> • Glaucoma Awareness Month • Cervical Cancer Screening Month • National Human Trafficking Prevention Month • International Holocaust Remembrance Day (1/27) • New Year's Day (1/1) • Martin Luther King Day (1/19)
FEBRUARY	- HCH/FH Board Meeting/ Finance Subcommittee Meeting (2/12) - UDS submission - Review	<ul style="list-style-type: none"> • American Hospital Association Rural Health Care Leadership Conference (San Antonio, TX – February 8-11, 2026) 	<ul style="list-style-type: none"> • National Children's Dental Health • American Heart Month • National Cancer Prevention Month • National Wear Red Day (2/6) • Black History Month • World Day of Social Justice • Lincoln's Birthday (2/12) • President's Day (2/16) • Lunar New Year (2/17)
MARCH	- HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (3/12) - Updated Sliding Fee Discount Scale (SFDS) - Approve	<ul style="list-style-type: none"> • Leadership Summit on Ending Homelessness (San Diego, CA – March 2-4 2026) 	<ul style="list-style-type: none"> • Colorectal Cancer Awareness Month • Developmental Disabilities Awareness Month • National Doctors Day (3/30)
APRIL	- HCH/FH Board Meeting (4/9) - SMMC Annual Audit - Approve	<ul style="list-style-type: none"> • National Center for Farmworker Health Spring Symposium (New Orleans, LA – April 15-17 2026) 	<ul style="list-style-type: none"> • Alcohol Awareness Month • Sexual Assault Awareness Month • Counseling Awareness Month • National Minority Health Month • Defeat Diabetes Month • National Public Health Week (4/6-4/12)
MAY	- HCH/FH Board Meeting/ Finance Subcommittee Meeting (5/14)	<ul style="list-style-type: none"> • NRHA Rural Health Access Conference (San Diego, CA – May 8-19) 	<ul style="list-style-type: none"> • American Stroke Awareness Month • High Blood Pressure Education Month • Mental Health Awareness Month • National Trauma Awareness Month • Asian Pacific American Heritage Month • Memorial Day (5/25)
JUNE	- HCH/FH Board Meeting/QI/QA Subcommittee Meeting (6/11) - Services/Locations Form 5A/5B – Approve	<ul style="list-style-type: none"> • National Healthcare for the Homeless Conference. (Orlando, Florida – June 8-11 2026) 	<ul style="list-style-type: none"> • PTSD Awareness Month • Cancer Survivor's Month • LGBTQIA+ Pride Month • Juneteenth (6/19)



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JULY	<ul style="list-style-type: none"> - HCH/FH Board Meeting (7/9) - Budget Renewal (Program) Approve 		<ul style="list-style-type: none"> • National Minority Mental Health Awareness Month • Healthy Vision Month 	<ul style="list-style-type: none"> • Independence Day (observed on (7/3))
AUGUST	<ul style="list-style-type: none"> - HCH/FH Board Meeting/ Subcommittee Meeting (8/13) 		<ul style="list-style-type: none"> • National Breastfeeding Month • National Immunization Awareness Month • National Health Center Week (8/2 – 8/8) 	
SEPTEMBER	<ul style="list-style-type: none"> - HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (9/10) - Program Director Annual Review 	<ul style="list-style-type: none"> • International Street Medicine Symposium. (TBD – September or October 2026) 	<ul style="list-style-type: none"> • Healthy Aging Month • National Suicide Prevention Month • Gynecological Cancer Awareness Month • Hispanic Heritage Month (Starts 9/15) 	<ul style="list-style-type: none"> • Labor Day (9/7)
OCTOBER	<ul style="list-style-type: none"> - HCH/FH Board Meeting (10/8) - Annual Conflict of Interest Statement due - Board Chair/Vice Chair Nominations 		<ul style="list-style-type: none"> • Breast Cancer Awareness Month • Depression Awareness Month • Domestic Violence Awareness Month • Health Literacy Month • Patient-Centered Care Awareness Month • Child Health Day (10/6) 	<ul style="list-style-type: none"> • Indigenous Peoples' Day/Columbus Day (10/12)
NOVEMBER	<ul style="list-style-type: none"> - HCH/FH Board Meeting/ Finance Subcommittee Meeting (11/12) - Board Chair/Vice Chair Elections 		<ul style="list-style-type: none"> • American Diabetes Month • National Sexual Health Month • Native American Heritage Day (11/27) 	<ul style="list-style-type: none"> • Veteran's Day (11/11) • Thanksgiving (11/26)
DECEMBER	<ul style="list-style-type: none"> - HCH/FH Board Meeting/QI/QA Subcommittee Meeting (12/10) 	<ul style="list-style-type: none"> • Institute for Healthcare Improvement (IHI) Forum (Phoenix, AZ – December 6-9, 2026) 	<ul style="list-style-type: none"> • Seasonal Affective Disorder Awareness Month 	<ul style="list-style-type: none"> • Christmas Eve (12/24) • Christmas Day (12/25) • New Year's Eve (12/31)

BOARD ANNUAL CALENDAR	
<u>Project</u>	<u>Timeframe</u>
SMMC Annual Audit - Review	April/May
UDS Submission - Review	Spring
Sliding Fee Discount Scale (SFDS)	Spring
Services/Locations Form 5A/5B – Approve	June/July
Budget Renewal - Approve	July/August/September (Program)– December/January (Grant)
Annual Conflict of Interest Statement	October (and during new appointments)
Program Director Annual Review	Winter
Annual QI/QA Plan – Approve	Winter
Board Chair/Vice Chair Elections	November/December