

# HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)

## FINANCE COMMITTEE MEETING - May 8, 2025

### Half Moon Bay Library

## (620 Correas Street, Half Moon Bay, CA 94019)

### AGENDA

AGENDA ITEM	SPEAKER(S)	TIME					
A. CALL TO ORDER	Robert Anderson	9:00 AM					
B. CHANGES TO ORDER OF AGENDA		9:01 AM					
C. PUBLIC COMMENT	C. PUBLIC COMMENT						
Persons wishing to address on matters NOT on the posted agenda may do so. Each speaker is limited to Comment is fifteen minutes. If there are more than five individuals wishing to speak during Public Comment cards from those submitted and defer the rest of the speakers to a second Public Comment at the end of the agenda item, the Board may briefly respond to statements made or questions posed as allowed by the Brow Boards general policy is to refer items to staff for comprehensive a	the Chairperson may choose to ne Board meeting. In response to n Act (Government Code Section	draw only five speaker comments on a non-					
D. CONSENT AGENDA							
1. Meeting minutes from November 2024	Robert Anderson	9:05 AM					
E. REPORTING & DISCUSSION AGENDA							
1. Management Analyst reports:	Gozel Kulieva	9:10 AM					
- Contracts' Performance Q1 2025							
- Contracts Overview 2025							
- Funding Overview 2025							
2. Director's reports:	Jim Beaumont	9:35 AM					
- Budget & Finance Report							
F. BOARD COMMUNICATIONS & ANNOUNCEMENTS							
Communications and Announcements are brief items from members of the Board regarding upcoming events received. They are informational in nature and no action will be taken on these items at this meeting. A total or additional communications and announcements, the Chairperson may choose to defer them to a second age	of five minutes is allotted to this ite	em. If there are					
H. ADJOURNMENT	Robert	9:45 AM					
1. Next meetings:	Anderson						
- Q3, 2025 – August 14th, 2025, 9:00 AM							
500 County Center							
COB 3 (Manzanita Hall)							
Redwood City, CA 94063							

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact the HCH/FH staff Gozel Kulieva at least five working days before the meeting at <u>gkulieva@smcgov.org</u> in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The HCH/FH Co-Applicant Board regular meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <u>http://www.smchealth.org/meeting/hchfh-meetings</u>.



### HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH) FINANCE COMMITTEE

February 13th, 2024, 9:00-9:45am

#### **Meeting Minutes**

Co-Applicant Board Members	County Staff Present	Members of the Public
Robert Anderson	Gozel Kulieva, Management Analyst	
Steve Kraft	Jim Beaumont, HCHFH Director	
Jim Beaumont, Program Director		
Absent:		
Francine Serafin Dickson		
Victoria Sanchez De Alba		

	Agenda Item	Discussion / Recommendations	Action Items/Notes
Α.	Call to order	Meeting was called to order by Robert Anderson at 9:20am.	
В.	Changes to order of agenda	No changes.	
С.	Public comment	None	
D.	<ul><li>Consent agenda:</li><li>1. Meeting minutes from August 2024</li></ul>	Meeting minutes from February were approved.	Consent agenda was moved by Steve, seconded by Robert
E.	Reporting & Discussion agenda	Gozel Kulieva reviewed the CY 2024	
	<ol> <li>Management Analyst reports:</li> </ol>	performance of program contracts. All contracts are performing as expected averaging a 90% expenditure of their annual budget.	
	<ul> <li>Contracts' Performance Q4 2024</li> <li>Sliding Fee Scale</li> </ul>	Discussion of the 2025 funding overview and contracts overview was delayed to the next quarter's meeting.	
	Update 2025	Sliding Fee Discount Schedule for 2025 was updated to reflect the newly published Federal Poverty Guidelines.	
F.	Board communications and announcements	None	
G.	Adjournment	Meeting was adjourned at 9:49 am. The next finance committee meeting is scheduled for February 13 <sup>th</sup> , 2025 in person.	

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- DATE: May 8<sup>th</sup>, 2025
- TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/ Farmworker Health (HCH/FH) Program
- FROM: Gozel Kulieva, Management Analyst
- SUBJECT: Management Analyst Report: Contracts Updates CY 2025 Q1

# **Contractor Financial Progress Report**

The table below provides an overview of the Health Care for the Homeless/Farmworker Health (HCH/FH) Program agreements with eight community-based providers and two County-based programs for Calendar Year 2025. Contracts are for medical care services, behavioral health, dental care services, and enabling services such as care coordination and eligibility assistance.

The following is a summary of HCH/FH Contractor financial performance for CY 2025 Q1.

## **Contracts & Agreements Overview**

Contractor	Services			
Abode	Enabling Services:			
	Medical Care Coordination			
	Helping to establish medical home			
	<ul> <li>Assisting client with scheduling and attending healthcare appointments</li> </ul>			
	Transportation Assistance			
	<ul> <li>Assisting client with completion and renewal eligibility benefits</li> </ul>			
	<ul> <li>Providing health related resources</li> </ul>			
ALAS Promotores	Enabling Services:			
Model	Health Navigation Assistance			
	Health Education Classes			
	Transportation Assistance			
ALAS Behavioral	Behavioral Health Services			
Health Services	Comprehensive Mental Health and Substance Use			
Expansion (BHSE)	Disorder Treatment Program			
	<ul> <li>Access to Care and Evidence-Based Therapies</li> </ul>			
Behavioral Health &	Behavioral Health Services:			
Recovery Services (BHRS)	<ul> <li>Homeless Care Coordination (HCH)</li> </ul>			

Coastside Hope	Enabling Services:				
	Health insurance Assistance				
	Care Coordination				
	Transportation Assistance				
Coastside Clinic –	Dental Services				
Saturday Dental Clinic					
Life Moves	Enabling Services:				
	Care Coordination				
	Health Insurance Assistance				
	<ul> <li>Outreach &amp; Engagement</li> </ul>				
Palo Alto University –	Behavioral Health Services:				
Behavioral Health					
Expansion Services	Comprehensive Mental Health Treatment Program				
Public Health Policy	Medical Services:				
and Planning (PHPP)	Mobile Clinic				
and Flamming (FHFF)	Street & Field Medicine				
	AOD Counselor				
Puente	Enabling Services:				
	Medical Care Coordination				
	Health Insurance Assistance				
	Transportation Assistance				
Puente – Behavioral	Behavioral Health Services:				
Health Services	<ul> <li>Comprehensive Treatment Program Behavioral Health</li> </ul>				
Expansion (BHSE)	Promotores/Community Health Workers				
Sonrisas	Dental Services				
University of Pacific	Dental Services				
(UOP)					



20	J25 C0	ntract & MOU Exp	penan	ures		
Updated		5/1/2025				
Contract	Con	tract Amount & Target		YTD	% YTD	
Abode		\$148,069	\$	24,095		16%
ALAS	\$	195,000	\$	39,300		20%
Care Coordination		200		36	18%	
Health Education Classes		50		15	30%	
Transportation		40		6	15%	
ALAS - Behavioral Health Expansion	\$	180,000.00		0		0%
BHRS HCH	\$	90,000	\$	61,800		69%
BHRS HCH Patients		150		78	52%	
BHRS HCH Visits		258				
Coastside Clinic - Saturday Dental						
Clinic	\$	70,000	\$	-		0%
Coastside Hope	\$	137,252	\$	-	0%	
Life Moves	\$	215,000	\$	98,000		46%
Care Coordination		200		96	48%	
Health Insurance Assistance		80		15	19%	
Outreach and Engagement (Street						
Medicine)		136		71	52%	
Palo Alto University - Behavioral						
Heatlh Expansion	\$	125,000		0	0%	
Puente	\$	170,530	\$	84,315		49%
Care Coordination		164		97.00	59%	
Health Insurance Assistance		190		75.00	39%	
Transportation (round trip)		90		40.00	44%	
Puente - Behavioral Health Expansion	\$	170,000	\$	42,499.98		25%
РНРР	\$	1,080,000	\$	231,610		21%
Sonrisas - Base Grant	\$	123,000	\$	-		0%
Dental Visit		384		75.00	20%	
Sonrisas - Measure-K	\$	123,000	\$	85,470		69%
University of Pacific (UOP) (non-base			1			
grant funding)	\$	300,000		\$161,179		54%
TOTAL - Base Grant	\$	2,228,851	\$	539,120	24%	
Measure - K	\$	123,000	\$	85,470	69%	

#### 2025 Contract & MOU Expenditures

San Mateo Medical Center 222 W 39th Avenue San Mateo, CA 94403 650-573-2222 T smchealth.org/smmc



- DATE: May 08, 2025
- TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program
- FROM: Jim Beaumont Director, HCH/FH Program
- SUBJECT: HCH/FH PROGRAM BUDGET AND FINANCE REPORT

Preliminary grant expenditures for April 2025 total \$265,120. It appears most of the backlogged invoices for services have been processed, bringing us much closer to true actuals. In addition, the expenditures for the year have been updated for the actual drawdown for the first quarter.

All of the above puts us much closer to the actual expenditures to date, and we can begin to realistically discuss where we are for the year. Based on the total year-to-date, we look to be exactly where we need to be. We currently project to spend just under \$3M and our planned budget was just over \$3M. Our Salaries & Benefits are running slightly behind projections for the year, which is appropriate since salary increases occur during the last quarter of the year. Contracts are running slightly ahead of year-end-estimates, which is normal as our contractors invoice for heavier case load counts early in the year, tapering off as we move through the year. In other words, we look very good right now.

This also keeps us in the position to have some carryover through each of the next 2 years to provide for the slight cost of living increases built into most of our contracts.

Attachment:

• GY 2024 Summary Grant Expenditure Report Through 04/30/25



GRANT YEAR 2025

	GRANT YEAR 2	2025			
Details for hudget estimates	Budgeted	Apr-25	To Date	Designation for	Deviated for CV 2026
Details for budget estimates	Budgeted [SF-424]		(04/30/25)	Projection for end of year	Projected for GY 2026
EXPENDITURES	[]		(		
Salaries					
Director, Program Coordinator					
Management Analyst , Medical Director					
new position, misc. OT, other, etc.					
	725,000	52,696	214,195	705,000	750,000
<u>Benefits</u>					
Director, Program Coordinator					
Management Analyst ,Medical Director new position, misc. OT, other, etc.					
new position, mise. Or, other, etc.					
	225,000	16,708	68,559	220,000	235,000
Travel National Conferences (2500*8)	20,000	2,733	4,709	10,000	12,000
Regional Conferences (1000*5)	5,000	2,733	250	2,000	1,500
Local Travel	500			500	250
Taxis	500			500	250
Van & vehicle usage	1,000		4,959	1,000	1,000
	27,000		4,959	14,000	15,000
Supplies					
Office Supplies, misc.	10,000		2,490	5,000	2,500
Small Funding Requests	10,000		2,490	5,000	2,500
	10,000		2,490	5,000	2,500
Contractual					
2022 Contracts			56,067	56,067	
2022 MOUs Current 2023 MOUs	1,000,000		297,909	0 900,000	1,000,000
Current 2023 contracts	950,000	180,252	325,615	875,000	900,000
			,		,
unallocated/other contracts					
	1,950,000		679,591	1,831,067	1,900,000
	1,950,000		079,591	1,851,007	1,900,000
Other					
Consultants/grant writer	40,000			35,000	10,000
IT/Telcom	55,000	12,405	34,234	100,000	60,000
New Automation Memberships	5,000			0 5,000	5,000
Training	10,000			5,000	2,500
Misc	5,000	326	7,003	25,000	5,000
	115,000		41,237	170,000	82,500
TOTAL	3,052,000	265,120	1,011,031	2,945,067	2,985,000
GRANT REVENUE					
			_		
Available Base Grant Prior Year Unexpended to Carryover (verified)	2,858,632		2,858,632	2,858,632	2,858,632
Other	333,590		333,590	333,590	247,155 carryover
HCH/FH PROGRAM TOTAL	3,192,222		3,192,222	3,192,222	3,105,787
BALANCE	140,222	Available	2,181,191	247,155	120,787
DALANCE	140,222		urrent Estimate	Projected	120,787
				••••	based on est. grant
					of \$2,858,632
Non-Grant Expenditures					
Salary Overage	10,000	250	3,063	11,000	12,000
Health Coverage base grant prep	123,000 0	9,721	40,509	135,000 0	143,000
food	6,000		1,849	6,500	7,500
incentives/gift cards	1,000			1,500	1,500
	140,000		45,421	154,000	164,000
	2 102 000	275 004	4 050 453	2 000 007	

 TOTAL EXPENDITURES
 3,192,000
 275,091
 1,056,452
 3,099,067
 NEXT YEAR
 3,149,000