

**HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)**

**Co-Applicant Board Meeting Agenda**

**500 County Center, COB 3 (Manzanita Hall), Redwood City, CA, 94063**  
**March 12<sup>th</sup>, 2026, 10:00am - 12:00pm**

This meeting of The Health Care for The Homeless/Farmworker Health board will be held in-person at  
**500 County Center, COB 3, Redwood City, CA, 94063**

Remote participation in this meeting will not be available. To observe or participate in the meeting please attend in-person at above location.  
\*Written public comments may be emailed to [rnash@smcgov.org](mailto:rnash@smcgov.org) and such written comments should indicate the specific agenda item on which you are commenting.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

<b>A. CALL TO ORDER &amp; ROLL CALL</b>	Victoria Sanchez De Alba	10:00am
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<b>B. PUBLIC COMMENT</b>
Persons wishing to address on matters NOT on the posted agenda may do so. Each speaker is limited to three minutes and the total time allocated to Public Comment is fifteen minutes. If there are more than five individuals wishing to speak during Public Comment, the Chairperson may choose to draw only five speaker cards from those submitted and defer the rest of the speakers to a second Public Comment at the end of the Board meeting. In response to comments on a non-agenda item, the Board may briefly respond to statements made or questions posed as allowed by the Brown Act (Government Code Section 54954.2) However, the Boards general policy is to refer items to staff for comprehensive action or report.

<b>C. ACTION TO SET THE AGENDA &amp; CONSENT AGENDA</b>		10:10am
1. Approve meeting minutes from:		Tab 1
a. February 12 <sup>th</sup> Board Meeting		
2. Budget and Finance Report		Tab 2
3. HCH/FH Director’s Report		Tab 3
4. Quality Improvement/Quality Assurance Update		Tab 4
5. Quarterly HCH/FH Program Contractors and MOUs Status Update		Tab 5

<b>D. COMMUNITY ANNOUNCEMENTS</b>
Communications and Announcements are brief items from members of the Board regarding upcoming events in the community and correspondence that they have received. They are informational in nature and no action will be taken on these items at this meeting. A total of five minutes is allotted to this item. If there are additional communications and announcements, the Chairperson may choose to defer them to a second agenda item added at the end of the Board Meeting.

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact the HCH/FH Community Program Coordinator at least five working days before the meeting at [rnash@smcgov.org](mailto:rnash@smcgov.org) in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The HCH/FH Co-Applicant Board meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <http://www.smchealth.org/smmc-hfhfh-board>

Community updates	Board Members	10:15am
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**E. BUSINESS AGENDA**

Swearing-In Oath for New Appointed Member: Alison Superko	Lauren Carroll	10:30am
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**F. REPORTING & DISCUSSION AGENDA**

Contractor Highlight: Ayudando Latinos a Soñar (ALAS)	Sandra Sencion	11:00am
Federal Updates and Impacts on HCH/FH Program	Jim Beaumont	11:40am

**G. ADJOURNMENT** 12:00pm

Future meeting: **April 9<sup>th</sup>, 2026**  
 Time: **10am - 12pm**  
 Location: **500 County Center, COB 3 (Manzanita Hall), Redwood City, CA, 94063**

**\*Instructions for Public Comment During Meeting**

Members of the public may address the Members of the HCH/FH board as follows:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [rnash@smcgov.org](mailto:rnash@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the HCH/FH board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, HCH/FH board will make every effort to either (i) provide such emailed comments to the HCH/FH board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

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# Tab 1

## Meeting Minutes

**HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)  
Co-Applicant Board Meeting Minutes**

**455 County Center (COB 1), Redwood City, CA, 94063  
January 8, 2026, 10:00am - 12:00pm**

Co-Applicant Board Members Present	County Staff Present	Members of the Public	Absent Board Members/Staff
<ul style="list-style-type: none"> <li>Janet Schmidt</li> <li>Robert Anderson</li> <li>Judith Guerrero</li> <li>Jim Beaumont (Ex Officio)</li> <li>Suzanne Moore</li> <li>Victoria Sanchez De Alba (Chair)</li> <li>Tony Serrano</li> <li>Tayischa Deldridge</li> <li>Steve Kraft</li> </ul>	<ul style="list-style-type: none"> <li>Raven Nash</li> <li>Marisol Escalera Durani</li> <li>Anessa Farber</li> <li>Alejandra Paw</li> <li>Frank Trinh, PHPP</li> <li>Linda Franco</li> </ul>	<ul style="list-style-type: none"> <li>Ophelie Rico, Puente</li> <li>Carmen Vescia, ALAS</li> </ul>	<ul style="list-style-type: none"> <li>Gozel Kulieva</li> </ul>

<b>A. Call to order &amp; roll call</b>	Victoria Sanchez De Alba called the meeting to order at 10:03am and did a roll call.	
<b>B. Public Comment</b>	<p><b>Ophelie Rico, Puente</b></p> <p>Ophelie Rico from Puente shared updates regarding the upcoming 2nd Farmworker Convention. Puente is currently serving more than 400 unduplicated patients. To ensure public safety, the convention will be held as an invite-only event. Additionally, Puente has launched the Coast to Success Scholarship to support students at Pescadero High School who are pursuing a four-year college degree. The convention is scheduled for Saturday, March 28, from 4:00 p.m. to 8:00 p.m.</p>	

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	<p><b>Marisol Escalera Durani</b></p> <p>For the 2025–26 budget, the Board of Supervisors reviewed and accepted the mid-year budget report on Tuesday. This report supports planning efforts for the upcoming fiscal year. However, there are anticipated challenges at both the state and federal levels. At the state level, changes to Medi-Cal began in January, including enrollment freezes. These changes are expected to increase the number of uninsured individuals, with the full impact likely to be seen in fiscal year 2026–27. Families may experience reduced food assistance, higher costs for counties to sustain these programs, and broader impacts on health and human services.</p> <p>Regarding Vehicle License Fee funding, the County is facing a shortfall due to reduced revenue. There is concern about how this gap may affect overall county funding and support services.</p> <p>For District 3, the office continues to prioritize connectivity improvements, including telecommunications and cell service access, as well as ongoing discussions around safety along the Coast. In November, a permit was introduced that would allow offshore oil drilling off the coast of San Mateo County, which could have significant impacts on marine life and coastal communities. The County has expressed opposition to this proposal.</p> <p>Supervisor Mueller’s priorities include advancing an economic initiative aimed at accelerating hiring and supporting employment at local businesses. She will be giving a Coastside update tonight at 6:00 p.m. at Mavericks House.</p> <p><b>Carmen Vescia, ALAS</b></p> <p>Carmer provided updates from ALAS, highlighting several recent efforts and accomplishments. During the holiday season, ALAS hosted its</p>	
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	<p>annual caravan, serving approximately 500 farmworkers with goodie bags and toys for children.</p> <p>The ALAS team continues to support clients with initial applications for medical insurance and maintains its collaboration with the HCH/FH program and Coastside Clinic to operate the Sunday Clinic, which is specifically tailored to serve farmworkers. Additionally, ALAS has partnered with Second Harvest to offer nutrition education and cultural traditions classes to the community.</p> <p>ALAS is also hosting a Remembrance Event on January 23 in honor of the seven farmworkers who lost their lives during the mass shooting in Half Moon Bay. An official invitation has been extended to attend.</p> <p>Preparations are underway for Farmworker Awareness Week. ALAS is collaborating with Puente, Coastside Hope, and the San Mateo County Coastal Commission to host an event at the County Center. In addition, they will be hosting a César Chávez event at ALAS during that same week.</p> <p>ALAS is in the process of hiring a third promotor for ALAS and will continue their regular food distributions and Sunday clinic client support.</p>	
<b>C. Action to set the agenda and consent agenda.</b>	<ol style="list-style-type: none"> <li>1. Approve meeting minutes of December 2025 Board Meeting</li> <li>2. Budget and Finance Report</li> <li>3. HCH/FH Director's Report – Jim asked to move to discussion agenda.</li> <li>4. Quality Improvement/Quality Assurance Update.</li> </ol>	<p><b>Request to approve the Consent Agenda was MOVED by Steve Kraft SECONDED by Janet Schmidt</b></p> <p>APPROVED by all Board members present.</p>
<b>D. Community Updates</b>	<p><b>Suzane Moore, Board Member</b></p> <p>Two flyers were distributed to Board members. The first provided an update on the Emergency Housing Voucher Program. Although the program is ending, there are sufficient funds to sustain participants</p>	

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	<p>through this year, ensuring households remain protected. This is particularly significant given the rise in Section 8 evictions nationwide, which have also impacted residents on the Coast. Legal Aid emphasized the importance of being notified as early as possible when an eviction occurs so they can provide timely support and intervention.</p> <p>The second handout addressed recent federal actions excluding DEI initiatives from certain programs. The Fair Housing Act has also been impacted, and a comment letter opposing these changes has been drafted. Suzanne shared the letter with Board members and invited those interested to add their names in support.</p> <p>Tony requested additional clarification regarding evictions. He noted that while individuals who are evicted may retain their housing voucher, securing new housing can be significantly more challenging due to an eviction on their record. He also asked whether individuals transitioning from the streets into housing are responsible for finding housing on their own. It was explained that individuals connected to ECM services receive housing navigation support. Abode also partners in this effort, and individuals in shelters typically have access to housing navigation and case management services. When vouchers are issued through shelters, these organizations generally provide housing search assistance and rehousing support.</p> <p>Janet inquired whether the Department of Housing or the Center on Homelessness provides direct assistance. Board members clarified that while these departments oversee the programs, they contract with community-based organizations to deliver direct services and support to the community.</p>	
<b>E. Business Agenda</b>	<p><b>Jim Beaumont, Director</b></p> <p>Gozel was not in attendance, so Jim presented this item. He requested approval of the updated sliding fee discount program, which is designed to ensure that patients can afford the cost of their visits. The proposed</p>	<p><b>Request to approve the MOU was</b></p> <ul style="list-style-type: none"> <li>• <b>MOVED</b> by Tayischa Deldridge</li> <li>• <b>SECONDED</b> by Steve Kraft</li> </ul>

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<ul style="list-style-type: none"> <li>Final Approval Request for HCH/FH Board Member Attendance at the National Healthcare for the Homeless Conference and Policy Symposium</li> <li>Request to Re-Appoint Board Members: Robert Anderson, Brian Greenberg, Gabe Garcia, and Steve Kraft for terms ending in 2029</li> <li>Request to Appoint New Board Member: Alison Superko</li> </ul>	<p>2026 sliding fee scale is based on the Federal Poverty Guidelines and adjusts according to income and family size, offering reduced fees for individuals and families who qualify.</p> <p><b>Jim Beaumont, Director</b></p> <ul style="list-style-type: none"> <li>Approval was requested for Board member attendance at the National Health Care for the Homeless Conference. Tayischa Deldridge has expressed interest in attending. Victoria has withdrawn her request to participate due to concerns regarding ICE activity in Florida.</li> </ul> <p><b>Jim Beaumont, Director</b></p> <p>A request was made to reappoint Board members whose terms expired in 2025. The individuals listed are being recommended for reappointment to an additional four-year term, which would extend their service through 2029.</p> <p><b>Victoria De Alba and Robert Anderson</b></p> <p>A request was made to appoint a new Board member. She learned about the Board through Brian Greenberg, and Robert conducted her interview. She is a registered nurse who earned both her undergraduate and master's degrees from UC Davis. Her professional background includes experience working in the ICU, and she currently resides in Menlo Park.</p> <p>She has worked in two low-income clinics and is passionate about expanding access to health services for underserved communities. She speaks some Spanish and currently works part-time in the cardiac unit at</p>	<p>APPROVED by all Board members present.</p> <p><b>Request to approve the MOU was</b>  <b>MOVED</b> by Suzanne Moore  <b>SECONDED</b> by Steve Kraft</p> <p>APPROVED by all Board members present.</p> <p><b>Request to approve the MOU was</b>  <ul style="list-style-type: none"> <li><b>MOVED</b> by Tayischa Deldridge</li> </ul> <b>SECONDED</b> by Robert Anderson</p> <p>APPROVED by all Board members present.</p> <p><b>Request to approve the MOU was</b>  <ul style="list-style-type: none"> <li><b>MOVED</b> by Janet Schmidt</li> </ul> <b>SECONDED</b> by Robert Anderson</p> <p>APPROVED by all Board members present.</p>
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<ul style="list-style-type: none"> <li>Approval of Board Members Guest Speakers</li> </ul>	<p>Sutter Health. She expressed a strong interest in contributing her skills and experience to the Board.</p> <p><b>HCH/FH Board</b></p> <p>The Board held a discussion regarding potential guest speakers and partners they would like to invite to share information relevant to their work. Victoria suggested inviting organizational partners to present. Jim clarified that 2025 was the first year partners operated under their new contracts, and they were not invited earlier as they were still in the initial stages of implementation. Moving forward, the Board is also interested in identifying speakers outside of current contractors.</p> <p>Victoria proposed inviting representatives from Bay Area Rapid Response, such as Lorena or Adrianna. Ty expressed interest in hearing updates related to housing, particularly potential changes affecting housing vouchers. Judith suggested inviting the Center on Homelessness to better understand how the department is operating following its recent restructuring. Suzanne recommended inviting PRC to provide an update on Coastside efforts, as well as HPSM, the County's Medi-Cal provider, which is undergoing changes. She also proposed hosting a guest speaker to review and discuss the mortality report.</p> <p>Robert recommended inviting frontline partners, including the City of San Mateo Homeless Outreach Team, which has valuable insight into current homelessness trends, including migration patterns from San Francisco to the Peninsula. He also suggested providing information on how community-based organizations can effectively de-escalate situations when individuals seek services. Tony proposed inviting clients, including farmworkers, to share their lived experiences. Jim noted that the Board is typically reminded five months in advance to coordinate client participation and suggested beginning that planning process early this year to support attendance. Tony also asked about identifying alternative venues beyond the library for future meetings. Additionally, Jim</p>	
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	suggested inviting representatives from the Medical Center in June or July to present on the Medical Center's budget and its potential impacts.	
<b>F. Reporting &amp; Discussion Agenda</b> <ul style="list-style-type: none"> <li>HCH/FH Director's Report</li> </ul>	<p><b>Jim Beaumont, Director</b></p> <p>In his Director's Report, Jim shared that the organization is currently in the midst of completing the UDS report. There have been some challenges related to the EPIC data transition, and the team is working closely with EPIC analysts to ensure all demographic, clinical, and financial data are accurately collected and submitted by the reporting deadline. Jim also informed the Board that recruitment is underway to fill Jocelyn's position, with the role expected to be filled by the end of March. He further noted that the University of the Pacific is withdrawing from its contract with HCH/FH due to logistical and cost-related concerns. Lastly, he shared that use of the current dental van has recently been impacted due to staffing limitations.</p>	
<ul style="list-style-type: none"> <li>Federal Updates and Impacts on HCH/FH Program</li> </ul>	<p><b>Jim Beaumont, Director</b></p> <p>The federal government continues to issue new policies. An injunction has been placed on the implementation of certain policies in jurisdictions, including San Mateo County, that have formally opposed them. HCH/FH does not track immigration status and has no plans to implement any such tracking. We will continue to closely monitor federal developments and keep the Board informed of any changes that may impact our work.</p>	

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<ul style="list-style-type: none"> <li>Board Member Recruitment</li> </ul>	<p><b>Victoria De Alba, Board Member</b></p> <p>Board members are encouraged to continue outreach and recruitment efforts. The Board is required to maintain between 9 and 25 members, all of whom must reside in San Mateo County. In addition, no more than 25% of the Board may be active medical practitioners, in accordance with membership guidelines.</p> <p>Tony inquired about opportunities to promote Board vacancies through social media or other advertising platforms to broaden outreach. Robert noted that there is a County bulletin board for open board and commission positions where vacancies can be posted, which may serve as an additional recruitment resource.</p>	
<b>G. Adjournment</b>	<p>Future meeting:</p> <p><b>March 12, 2026</b>  <b>500 County Center, COB 3 (Manzanita Hall), Redwood City, CA 94063</b></p>	<p>The meeting was adjourned at 11:22am</p>

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Tab 2

Program Budget and  
Financial Report



SAN MATEO COUNTY HEALTH  
**SAN MATEO  
MEDICAL CENTER**

San Mateo Medical Center  
222 W 39th Avenue  
San Mateo, CA 94403  
650-573-2222 T  
smchealth.org/smmc

DATE: March 12, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont  
Director, HCH/FH Program

SUBJECT: HCH/FH PROGRAM BUDGET AND FINANCE REPORT

Preliminary grant expenditures for February 2026 total an estimated \$202,306. This total does not include a number of county-based month-end charges as the county's month-end financial processes have not yet been completed. We do have some Program provider contracts posted as paid during the month, although they mostly represent December invoices. Nonetheless, the monthly expenditures for February are more reflective of a typical month than January was. Still, being only two (2) months into the year, it is too early to be able to make any truly accurate projections for the whole year.

Attachment:

- GY 2026 Summary Grant Expenditure Report Through 02/28/26



GRANT YEAR 2026

Feb-26

Details for budget estimates	Budgeted [SF-424]		To Date (02/28/26)	Projection for end of year	Projected for GY 2027
<b>EXPENDITURES</b>					
<u>Salaries</u>					
Director, Program Coordinator Management Analyst ,Medical Director new position, misc. OT, other, etc.	740,000	48,917	97,990	725,000	750,000
<u>Benefits</u>					
Director, Program Coordinator Management Analyst ,Medical Director new position, misc. OT, other, etc.	230,000	15,605	37,014	250,000	260,000
<u>Travel</u>					
National Conferences (2500*8)	12,000	4,652	4,652	7,250	12,000
Regional Conferences (1000*5)	1,500		0	250	1,500
Local Travel	250	40	40	100	250
Taxis	250			0	250
Van & vehicle usage	1,000			0	1,000
	15,000		4,692	7,600	15,000
<u>Supplies</u>					
Office Supplies, misc. Small Funding Requests	2,000		0	1,500	5,000
	2,000		0	1,500	5,000
<u>Contractual</u>					
2022 Contracts		106,766	106,766	154,132	
2022 MOUs		5,384	5,384	5,500	
Current 2023 MOUs	1,000,000		0	875,000	1,400,000
Current 2023 contracts	900,000	10,388	10,388	825,000	1,200,000
---unallocated---/other contracts					
	1,900,000		122,538	1,859,632	2,600,000
<u>Other</u>					
Consultants/grant writer	40,000		0	25,000	10,000
IT/Telcom	110,000	8,209	17,193	120,000	120,000
New Automation				0	-
Memberships	5,000		0	3,000	5,000
Training	5,000			0	5,000
Misc	30,000	2,345	2,720	30,000	30,000
	190,000		19,913	178,000	170,000
<b>TOTAL</b>	<b>3,077,000</b>	<b>202,306</b>	<b>282,147</b>	<b>3,021,732</b>	<b>3,800,000</b>
<u>GRANT REVENUE</u>					
Available Base Grant	2,858,632		2,858,632	2,858,632	3,858,632 *** BHSE and EH
Prior Year Unexpended to Carryover (verified)	333,590		333,590	333,590	
Other					170,490 carryover (estima
HCH/FH PROGRAM TOTAL	3,192,222		3,192,222	3,192,222	4,029,122
***Once 2025 carry-over is established. We will roll BHSE & EH into 2026 grant year reporting					
<b>BALANCE</b>	<b>115,222</b>	<b>Available</b>	<b>2,910,075</b>	<b>170,490</b>	<b>229,122</b>
			<b>Current Estimate</b>	<b>Projected</b>	based on est. grant of \$2,858,632
<u>Non-Grant Expenditures</u>					
Salary Overage	12,000	250	500	9,000	15,000
Health Coverage	143,000	9,827	13,423	110,000	150,000
base grant prep	0			0	
food	7,500		1,249	6,500	8,000
incentives/gift cards	1,500			1,500	1,500
	164,000		15,172	127,000	174,500
<b>TOTAL EXPENDITURES</b>	<b>3,241,000</b>	<b>212,383</b>	<b>297,319</b>	<b>3,148,732</b>	<b>NEXT YEAR 3,974,500</b>

Tab 3  
HCH/FH Director's  
Report



SAN MATEO COUNTY HEALTH

**SAN MATEO  
MEDICAL CENTER**

San Mateo Medical Center  
222 W 39th Avenue  
San Mateo, CA 94403  
650-573-2222 T  
smchealth.org/smmc

DATE: March 12, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont, Director, HCH/FH Program

SUBJECT: DIRECTOR'S REPORT & PROGRAM CALENDAR

Program activity update since the February 12, 2025, Co-Applicant Board meeting.

As reported last month, this represented the first full year UDS report while operating on the EPIC system, and Program found there were many unexpected nuances and some specific errors in the data reporting from EPIC. The UDS was submitted on time and we are awaiting our UDS reviewer's comments to determine what action or changes, if any, we will need to make before -3/31/26 (final UDS data deadline). In addition, we are working with EPIC UDS staff and County IT staff to plan a process to ensure we address all if the issues we identified.

Over the past two (2) days, the Program has interviewed the top seven (7) candidates from the Planning & Implementation Coordinator recruitment. We hope to offer the position within days, and be able to bring someone on board, ideally by the end of the month. A number of the candidates stood out as exceptional.

HRSA/BPHC announced a number of months ago that they would be moving from three (3) year routine grant cycles to a four (4) year grant cycle. The timing of this was of importance to SMC HCH/FH as our current three-year grant was scheduled to end on December 31 st of this year, and we would be planning to do our Service Area Competition (SAC) application submission this summer to be awarded a new grant beginning January 01, 2027. Based on HRSA/BPHC's planned roll-out for conversion to four-year grants, we now expect our current award to be extended to December 31, 2027. This means we will not be submitting our SAC application until next year and the award from that application would cover January 1, 2028, through December 31, 2031

As part of the approval of the budget act ending the mini shutdown of the Federal government in early February, HRSA/BPHC's Health Center budget was increased by \$400M. We hope to hear next week HRSA/BPHC's intentions on expending the funds. The likely possibilities include funding a round of New Access Points and/or funding Base Grant Adjustments for all Health Centers

Seven Day Update

ATTACHED: Program Calendar





SAN MATEO COUNTY HEALTH  
**SAN MATEO**  
**MEDICAL CENTER**

San Mateo Medical Center  
 222 W. 39th Avenue  
 San Mateo, CA 94403  
 650-573-2222 T  
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**County of San Mateo**  
**Health Care for the Homeless & Farmworker Health (HCH/FH) Program**  
**2026 Co-Applicant Board Calendar**  
*Board meetings are in-person on the 2<sup>nd</sup> Thursday of the Month 10am-12pm*

MONTH	AREA		
	Programmatic	Learning/Conferences	Recognition (Health, Historical/ Cultural, Holidays)
<b>JANUARY</b>	- HCH/FH Board Meeting (1/8)		<ul style="list-style-type: none"> <li>Glaucoma Awareness Month</li> <li>Cervical Cancer Screening Month</li> <li>National Human Trafficking Prevention Month</li> <li>International Holocaust Remembrance Day (1/27)</li> <li>New Year's Day (1/1)</li> <li>Martin Luther King Day (1/19)</li> </ul>
<b>FEBRUARY</b>	- HCH/FH Board Meeting/ Finance Subcommittee Meeting (2/12) - UDS submission - Review	<ul style="list-style-type: none"> <li>American Hospital Association Rural Health Care Leadership Conference (San Antonio, TX – February 8-11, 2026)</li> </ul>	<ul style="list-style-type: none"> <li>National Children's Dental Health</li> <li>American Heart Month</li> <li>National Cancer Prevention Month</li> <li>National Wear Red Day (2/6)</li> <li>Black History Month</li> <li>World Day of Social Justice</li> <li>Lincoln's Birthday (2/12)</li> <li>President's Day (2/16)</li> <li>Lunar New Year (2/17)</li> </ul>
<b>MARCH</b>	- HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (3/12) - Updated Sliding Fee Discount Scale (SFDS) - Approve	<ul style="list-style-type: none"> <li>Leadership Summit on Ending Homelessness (San Diego, CA – March 2-4 2026)</li> </ul>	<ul style="list-style-type: none"> <li>Colorectal Cancer Awareness Month</li> <li>Developmental Disabilities Awareness Month</li> <li>National Doctors Day (3/30)</li> </ul>
<b>APRIL</b>	- HCH/FH Board Meeting (4/9) - SMMC Annual Audit - Approve	<ul style="list-style-type: none"> <li>National Center for Farmworker Health Spring Symposium (New Orleans, LA – April 15-17 2026)</li> </ul>	<ul style="list-style-type: none"> <li>Alcohol Awareness Month</li> <li>Sexual Assault Awareness Month</li> <li>Counseling Awareness Month</li> <li>National Minority Health Month</li> <li>Defeat Diabetes Month</li> <li>National Public Health Week (4/6-4/12)</li> </ul>
<b>MAY</b>	- HCH/FH Board Meeting/ Finance Subcommittee Meeting (5/14)	<ul style="list-style-type: none"> <li>NRHA Rural Health Access Conference (San Diego, CA – May 8-19)</li> </ul>	<ul style="list-style-type: none"> <li>American Stroke Awareness Month</li> <li>High Blood Pressure Education Month</li> <li>Mental Health Awareness Month</li> <li>National Trauma Awareness Month</li> <li>Asian Pacific American Heritage Month</li> <li>Memorial Day (5/25)</li> </ul>
<b>JUNE</b>	- HCH/FH Board Meeting/QI/QA Subcommittee Meeting (6/11) - Services/Locations Form 5A/5B – Approve	<ul style="list-style-type: none"> <li>National Healthcare for the Homeless Conference. (Orlando, Florida – June 8-11 2026)</li> </ul>	<ul style="list-style-type: none"> <li>PTSD Awareness Month</li> <li>Cancer Survivor's Month</li> <li>LGBTQIA+ Pride Month</li> <li>Juneteenth (6/19)</li> </ul>



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<b>JULY</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting (7/9)</li> <li>- Budget Renewal (Program) Approve</li> </ul>		<ul style="list-style-type: none"> <li>• National Minority Mental Health Awareness Month</li> <li>• Healthy Vision Month</li> </ul>	<ul style="list-style-type: none"> <li>• Independence Day (observed on (7/3))</li> </ul>
<b>AUGUST</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting/ Subcommittee Meeting (8/13)</li> </ul>		<ul style="list-style-type: none"> <li>• National Breastfeeding Month</li> <li>• National Immunization Awareness Month</li> <li>• National Health Center Week (8/2 – 8/8)</li> </ul>	
<b>SEPTEMBER</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (9/10)</li> <li>- Program Director Annual Review</li> </ul>	<ul style="list-style-type: none"> <li>• International Street Medicine Symposium. (TBD – September or October 2026)</li> </ul>	<ul style="list-style-type: none"> <li>• Healthy Aging Month</li> <li>• National Suicide Prevention Month</li> <li>• Gynecological Cancer Awareness Month</li> <li>• Hispanic Heritage Month (Starts 9/15)</li> </ul>	<ul style="list-style-type: none"> <li>• Labor Day (9/7)</li> </ul>
<b>OCTOBER</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting (10/8)</li> <li>- Annual Conflict of Interest Statement due</li> <li>- Board Chair/Vice Chair Nominations</li> </ul>		<ul style="list-style-type: none"> <li>• Breast Cancer Awareness Month</li> <li>• Depression Awareness Month</li> <li>• Domestic Violence Awareness Month</li> <li>• Health Literacy Month</li> <li>• Patient-Centered Care Awareness Month</li> <li>• Child Health Day (10/6)</li> </ul>	<ul style="list-style-type: none"> <li>• Indigenous Peoples' Day/Columbus Day (10/12)</li> </ul>
<b>NOVEMBER</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting/ Finance Subcommittee Meeting (11/12)</li> <li>- Board Chair/Vice Chair Elections</li> </ul>		<ul style="list-style-type: none"> <li>• American Diabetes Month</li> <li>• National Sexual Health Month</li> <li>• Native American Heritage Day (11/27)</li> </ul>	<ul style="list-style-type: none"> <li>• Veteran's Day (11/11)</li> <li>• Thanksgiving (11/26)</li> </ul>
<b>DECEMBER</b>	<ul style="list-style-type: none"> <li>- HCH/FH Board Meeting/QI/QA Subcommittee Meeting (12/10)</li> </ul>	<ul style="list-style-type: none"> <li>• Institute for Healthcare Improvement (IHI) Forum (Phoenix, AZ – December 6-9, 2026)</li> </ul>	<ul style="list-style-type: none"> <li>• Seasonal Affective Disorder Awareness Month</li> </ul>	<ul style="list-style-type: none"> <li>• Christmas Eve (12/24)</li> <li>• Christmas Day (12/25)</li> <li>• New Year's Eve (12/31)</li> </ul>

BOARD ANNUAL CALENDAR	
<u>Project</u>	<u>Timeframe</u>
SMMC Annual Audit - Review	April/May
UDS Submission - Review	Spring
Sliding Fee Discount Scale (SFDS)	Spring
Services/Locations Form 5A/5B – Approve	June/July
Budget Renewal - Approve	July/August/September (Program)– December/January (Grant)
Annual Conflict of Interest Statement	October (and during new appointments)
Program Director Annual Review	Winter
Annual QI/QA Plan – Approve	Winter
Board Chair/Vice Chair Elections	November/December

# Tab 4

## QI/QA Report



**DATE:** March 12<sup>th</sup>, 2026

**TO:** Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

**FROM:** Frank Trinh, HCH/FH Medical Director  
Alejandra Paw, HCH/FH Clinical Services Coordinator

**SUBJECT:** QI/QA COMMITTEE REPORT

**2025 UDS Submission**

- HCH/FH has submitted the 2025 UDS report and is currently undergoing auditing revisions for this report. Once the auditing process concludes around the end of March, data should become available in the next few months for the 2025 calendar year. This data may be used for review and to plan potential future projects for the program.

**AMI Phones Project**

- HCH/FH will be concluding the phones project collaboration with T-Mobile and AMI Strategies in April 2026. This project was initially created to support homeless clients requiring phones to better connect with their healthcare providers. While this collaboration lasted for three years and was beneficial during the duration of the project, client interest has declined. The program will use the budget and time allotted for this project to initiate new programmatic efforts this calendar year.

**Library Expansion Project**

- HCH/FH continues to collaborate with the San Mateo County libraries system to distribute blood pressure cuffs to all San Mateo County libraries. Demand for these cuffs remains high throughout various library locations, and qualitative data is being collected to learn more about preferences and library patron usage. This data will be used to inform about expanding this project in the near future.

# Tab 5

## Quarterly HCH/FH Program Contractors and MOUs Status Update Report



**TO:** Co-Applicant Board San Mateo County Health Care for the Homeless/  
Farmworker Health (HCH/FH) Program

**FROM:** Raven Nash, Community Services Coordinator

**DATE:** March 12<sup>th</sup>, 2026

**SUBJECT:** HCH/FH Program Contractors and MOUs Status Update – December  
2025 – February 2026

I am writing to provide you with a comprehensive update on the status of the contractors and Memoranda of Understanding (MOUs) associated with the HCH/FH program for the months of December 2025 – February 2026. The HCH/FH program has entered into contractual agreements with several County departments and community-based organizations to deliver primary care, behavioral health, enabling, and dental services to individuals experiencing homelessness, farmworkers, and their dependents. Please find below a detailed description of each contractor's status update.

### **1. Abode Services:**

- Staff supporting clients affected by Medi-Cal enrollment freezes, including assistance with annual reviews and coordination with a benefits analyst at Fair Oaks Health Center.
- Ongoing coordination with community partners, including a meeting with HIP Housing to explore outreach and collaboration opportunities.
- Client service outcomes during this period included dental, medical, chemotherapy, and telehealth therapy appointments, along with transportation assistance for multiple clients.

### **2. Ayudando Latinos a Soñar (ALAS):**

- ALAS continues to coordinate appointments for Saturday and Sunday clinics. One notable challenge is limited availability of new patient appointments, impacting the ability to fill some appointment slots; however, there have been six new patient appointments scheduled since December. The contractor continues to advocate for increased availability of new patient appointments.
- Health monitoring devices distributed (smartwatches and blood pressure cuffs); generally positive feedback, with one smartwatch reported lost.
- Outreach efforts are ongoing, including mental health workshops and preparation for Farmworker Awareness Week and Cesar Chavez Day activities.
- Distributed 500 gift baskets for farmworkers as part of community outreach efforts.

### **3. Behavioral Health & Recovery Services (BHRS):**



- Partner is meeting program targets, with successful linkages to care and HPSM therapists for mild-to-moderate cases.
- Wait times reported at 2–3 weeks; entry-to-care assessments typically completed within 2–3 days.
- Recruitment for a new Mental Health Counselor: interviews were conducted and Community Services Coordinator participated in the interview process in December 2025.

#### **4. Coastside Hope**

- MyChart access and digital literacy support expanded: Digital navigator partnered with the local library to provide weekly MyChart trainings (2 hours/week), with case managers also available at the library 4 hours weekly to assist clients with account access and navigation.
- Ongoing service partnerships and supports included bi-monthly visits from Dignity on Wheels, pantry services supported by local farm donations, ready-meal distribution through Table of Plenty, and free immigration legal services provided by DOJ-accredited representatives and attorneys.
- Analyst on-site weekly to assist clients with Medi-Cal enrollment and benefits
- Staff continue working with a Clarity specialist to resolve HMIS data entry issues, submitting required reports manually in the interim.

#### **5. LifeMoves:**

- Site visit monitoring conducted and completed.
- LifeMoves will continue monthly audits of client files.
- Ongoing review of care coordination platforms (e.g., Medi-Cal portal and CareLink) to determine the best option for team coordination.
- Care coordination with nurse practitioners reported as functioning well.
- Ongoing discussions to enhance program coordination and service delivery, including addressing collaboration challenges with PRC on Mondays and planning follow-up with case managers to improve workflow.

#### **6. Public Health Policy & Planning (PHPP):**

- Delivering street and field medicine services, with coordination with LifeMoves going well.
- Key challenge staffing the mobile clinic/bus, particularly recruiting drivers with a Class B license and qualified clinical staff; recruitment for drivers, nurse practitioners, and a mobile clinic medical assistant is ongoing.

#### **7. Puente:**



- Expanded outreach efforts by health promoters, increasing farm visits to approximately six per week through April.
- Care coordination support ongoing, assisting patients with scheduling appointments at Sonrisas Dental Health and Coastside Clinic; coordination with Sonrisas reported as going well.
- Health insurance enrollment challenges remain significant, with staff reporting increased difficulty assisting clients with coverage issues.
- Community health programming continues, including vaccine clinics (flu and COVID-19), mental health workshops in partnership with National Alliance on Mental Illness, and ongoing food distribution with rising demand.

#### **8. Sonrisas:**

- Coordination with Puente continues to go well. For the period referenced, there were 54 total visits and 3 no-shows.
- A special meeting was held with the HCHF team in December 2025 to clarify the Mobile Dental Van RFP and coordinate planning to prevent duplication of services along the Coast.

#### **9. Saturday Dental Clinic at Coastside Clinic:**

- Clinics are going well, with consistent patient follow-ups and transportation assistance provided by ALAS. Many follow-up appointments have also been scheduled for dental services.
- HCH/FH is awaiting further details regarding the deployment of the new mobile dental van.

#### **10. University of the Pacific (UoP):**

- Contractor will discontinue services pending June 2026
- Program Director and Management Analyst are working to implement plan to mitigate potential service interruptions and identify a new dental provider.