

## HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)

### Co-Applicant Board Meeting Agenda

**500 County Center, (COB 3 Manzanita Hall), Redwood City, CA, 94063**

**July 9<sup>th</sup>, 2026, 10:00am - 12:00pm**

This meeting of The Health Care for The Homeless/Farmworker Health board will be held in-person at

**500 County Center, (COB 3, Manzanita Hall), Redwood City, CA, 94063**

Remote participation in this meeting will not be available. To observe or participate in the meeting please attend in-person at above location.

\*Written public comments may be emailed to [mash@smcgov.org](mailto:mash@smcgov.org) and such written comments should indicate the specific agenda item on which you are commenting.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

|                                         |                          |         |
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| <b>A. CALL TO ORDER &amp; ROLL CALL</b> | Victoria Sanchez De Alba | 10:00am |
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| <b>B. PUBLIC COMMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Persons wishing to address on matters NOT on the posted agenda may do so. Each speaker is limited to three minutes and the total time allocated to Public Comment is fifteen minutes. If there are more than five individuals wishing to speak during Public Comment, the Chairperson may choose to draw only five speaker cards from those submitted and defer the rest of the speakers to a second Public Comment at the end of the Board meeting. In response to comments on a non-agenda item, the Board may briefly respond to statements made or questions posed as allowed by the Brown Act (Government Code Section 54954.2) However, the Boards general policy is to refer items to staff for comprehensive action or report. |

|                                                         |  |         |
|---------------------------------------------------------|--|---------|
| <b>C. ACTION TO SET THE AGENDA &amp; CONSENT AGENDA</b> |  | 10:02am |
| 1. Approve meeting minutes from:                        |  | Tab 1   |
| a. June 11 <sup>th</sup> Board Meeting                  |  |         |
| 2. Budget and Finance Report                            |  | Tab 2   |
| 3. HCH/FH Director's Report                             |  | Tab 3   |
| 4. Quality Improvement/Quality Assurance Update         |  | Tab 4   |

| D. COMMUNITY ANNOUNCEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |         |
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| Communications and Announcements are brief items from members of the Board regarding upcoming events in the community and correspondence that they have received. They are informational in nature and no action will be taken on these items at this meeting. A total of five minutes is allotted to this item. If there are additional communications and announcements, the Chairperson may choose to defer them to a second agenda item added at the end of the Board Meeting. |               |         |
| Community updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Board Members | 10:05am |

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|                                                          |                                  |         |
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| <b>E. BUSINESS AGENDA</b>                                |                                  |         |
| Request to Approve SMMC Abortion Services Billing Policy | Jim Beaumont                     | 10:10am |
| Request to Appoint New Board Member: Robert Vernon       | Jim Beaumont and Robert Anderson | 10:20am |

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| <b>F. GUEST SPEAKERS</b>                                       |                                                                                                                           |         |
| Recommendations on Immigration Enforcement in San Mateo County | Sofia Gonzalez-Rodriguez, Public Health Fellow, El Concilio of San Mateo<br><br>SMC Public Health Community Collaborative | 10:25am |
| Program Services on the Coast                                  | Eric DeBode, Abundant Grace Coastsides Worker                                                                             | 10:45am |
| Homeless Mortality Report                                      | Eamonn Hartman, Epidemiologist<br><br>San Mateo Medical Center – Public Health, Policy and Planning (PHPP) Epidemiology   | 11:10am |

|                                                   |                      |         |
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| <b>G. REPORTING &amp; DISCUSSION AGENDA</b>       |                      |         |
| Contractor Highlight: Abode Services              | Norma Quinonez       | 11:35am |
| Program Update: HCH/FH Medical Director           | Jim Beaumont         | 11:55am |
| Federal Updates and Impacts on HCH/FH Program     | Jim Beaumont         | 11:57am |
| UDS Report (Report to be provided at the meeting) | HCH/FH Program Staff | 11:59am |

|                                                                                                                                                                 |         |
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| <b>H. ADJOURNMENT</b>                                                                                                                                           | 12:00pm |
| Future meeting: <b>August 13<sup>th</sup>, 2026</b><br>Time: <b>10am - 12pm</b><br>Location: <b>500 County Center (Manzanita Hall,) Redwood City, CA, 94063</b> |         |

\*Instructions for Public Comment During Meeting

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact the HCH/FH Community Program Coordinator at least five working days before the meeting at [nash@smcgov.org](mailto:nash@smcgov.org) in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The HCH/FH Co-Applicant Board meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <http://www.smchealth.org/smmc-hhfh-board>



Members of the public may address the Members of the HCH/FH board as follows:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [rnash@smcgov.org](mailto:rnash@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the HCH/FH board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, HCH/FH board will make every effort to either (i) provide such emailed comments to the HCH/FH board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

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# Tab 1

## Meeting Minutes

**HEALTH CARE FOR THE HOMELESS/FARMWORKER HEALTH PROGRAM (HCH/FH)  
Co-Applicant Board Meeting Minutes**

**500 County Center (COB 3, Manzanita Hall) Redwood City, CA 94063  
June 11<sup>th</sup>, 2026, 10:00am - 12:00pm**

| Co-Applicant Board Members Present                                                                                                                                                                                                                                                                                             | County Staff Present                                                                                                                                                    | Members of the Public                                                                                                                                                                                                                                        | Absent Board Members/Staff                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Robert Anderson</li> <li>Gabe Garcia</li> <li>Jim Beaumont (Ex Officio)</li> <li>Suzanne Moore</li> <li>Tony Serrano</li> <li>Alison Superko</li> <li>Janet Schmidt</li> <li>Steve Carey</li> <li>Brian Greenberg</li> <li>Victoria Sanchez De Alba</li> <li>Judith Guerrero</li> </ul> | <ul style="list-style-type: none"> <li>Isabel Cassidy-Soto</li> <li>Alejandra Paw</li> <li>Raven Nash</li> <li>Marisol Escalera Durani</li> <li>Linda Franco</li> </ul> | <ul style="list-style-type: none"> <li>Melissa Guevara, ALAS</li> <li>Carmen Vescia, ALAS</li> <li>Dagoberto Gavidia, Interpreter</li> <li>Nancy Chavez, Interpreter</li> <li>Maricela Zavala, Puente de la Costa Sur</li> <li>Robin Jensen, CORA</li> </ul> | <ul style="list-style-type: none"> <li>Tayischa Deldridge</li> <li>Steve Kraft</li> <li>Frank Trinh</li> <li>Amanda Hing Hernandez</li> </ul> |

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| <b>A. Call to order &amp; roll call</b> | Victoria called the meeting to order at 10:02 am and did a roll call. |  |
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| <b>B. Public Comment</b>                               | <p><b>Marisol Durani, San Mateo County Office of Supervisor</b></p> <p>The full agenda and details of the Board of Supervisors meeting on June 9 is available on the Board's website,</p> <p><b>Carmen Vesia, ALAS</b></p> <p>ALAS recently hosted a <i>Clinica de Bienestar</i>, or wellbeing clinic, attended by 60 participants. They approached wellness topics including employment and healthy physical activity. Additionally, their promotores are continuing to approach farmworkers with information related to mental health topics, and enrolling them in the Saturday dental clinic.</p> |                                                                                                                                                                    |
| <b>C. Action to set the agenda and consent agenda.</b> | <ol style="list-style-type: none"> <li>Approve meeting minutes of May 2026 Board Meeting</li> <li>Budget and Finance Report</li> <li>HCH/FH Director's Report <ul style="list-style-type: none"> <li>Note that UDS report will be presented at the next board meeting</li> </ul> </li> <li>Quality Improvement/Quality Assurance Update</li> </ol>                                                                                                                                                                                                                                                    | <p><b>Request to approve the Consent Agenda was MOVED by Gabe Garcia</b></p> <p><b>SECONDED by Janet Schmidt</b></p> <p>APPROVED by all Board members present.</p> |
| <b>D. Community Announcements</b>                      | <p><b>Suzanne Moore, Board Member</b></p> <p>Suzanne shared updates from Pacifica City Council meeting, where the City Manager recommended 5% across-the-board funding cuts to City</p>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    |

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|                                                         | <p>infrastructure to try and address City deficit. The Council responded by suggesting the Safe Parking program receive funding for an additional 2 months while other funding sources are sought, and funding to the PRC be preserved if possible. Final budget will be determined 6/22. Public comments also expressed concern about the 2026 homeless count.</p> <p>Suzanne also shared updates from the Unhoused in the Coast meeting and stated support for Housing First as a solution to homelessness.</p> <p>The discussion focused on the homeless count and the higher than usual numbers of unhoused people. Board members noted that the numbers may be artificially inflated as unhoused people were displaced from San Francisco, so this may be due to inter-county migration.</p> <p><b>Gabe Garcia, Board Member</b></p> <p>Photography exhibit on farmworkers lives, Harvesting Dreams, is currently up in the San Mateo Event Center.</p> <p><b>Robert Anderson, Board Member</b></p> <p>The mobile clinic has lost its parking spot at the City of San Mateo, which it regularly visits on Thursdays. Robert is working with a local council member and the City Manager to find a new parking spot.</p> |  |
| <b>E. Guest Speaker – Program Services on the Coast</b> | <p><b>Robin Jensen, CORA</b></p> <p>CORA is the only provider of domestic violence services in the county and provides the following services to the community: 24 hour hotline, legal services, safe house and supportive housing, mental health services, prevention programs, and community education.</p> <p>CORA on the Coast began on April 2026 and is now running 2.5 days per week. It opened services on the coastside to address transportation barriers to other sites due to the region's geographical isolation, and to address immigration related concerns of the population living there. To</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

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|  | <p>date, they have served 183 households on the coast. The organization is currently conducting provider outreach and education to increase referrals from the coastside.</p> <p>Many clients are hesitant to seek legal action due to their immigration status, and some are also hesitant to separate their children from their other parent. CORA's partnership with Coastside Hope and Puente has expanded their ability to engage with patients. They also partner with ALAS, San Mateo County Libraries, the Boys and Girls Club, and coastal schools. Robin noted that CORA is not a core agency, but it does partner with core agencies to deliver services.</p> <p>In terms of the connection to the program, Robin noted that most of CORA's clients are at risk of homelessness due to safety concerns. CORA works to prevent homelessness through safety planning, housing advocacy, connecting clients to emergency shelters, supportive housing, and housing advocacy.</p> <p>The organization also runs farmworker outreach, particularly culturally responsive support services, partnerships with organizations to reach communities, and addressing barriers related to immigration concerns, transportation, and fear of reporting abuse.</p> <p>Robin mentioned that HCH/FH can support the program via funding for outreach and prevention, expanding language access, increasing service availability, and sustaining local access.</p> <p><b>Questions from Board</b></p> <p>Questions arose about the waitlist for therapy services, and Robin noted that every department is different in terms of waitlist. For example, the Safe House has no waitlist, while mental health services experience some time delays of a few days due to the standard intake process.</p> <p>Discussions also revolved around how program success is measured. As CORA operates using a trauma-informed approach, they do not explicitly</p> |  |
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|                                                                                                                          | <p>tell women to stay or leave a relationship. Often, women come in for services multiple times, and it usually takes up to 7 hotline calls for a woman to decide to leave a relationship. Therefore, CORA measures its success with qualitative data and individual stories, such as community events and workshops which have encouraged women to come forward and seek help.</p> <p>The discussion also touched on possible healthcare disruptions from women entering Safe Houses, which varies on a case by case basis. If there is a disruption, CORA does offer support for those who need connection to healthcare.</p> <p>The majority of CORA's funding comes from federal sources, but the organization also receive funds from the county and private donors.</p> |                                                                                                   |
| <p><b>F. Business Agenda</b></p> <p><b>Vote to Renew Board Member with Term Expiring July 2026 (Judith Guerrero)</b></p> | <p><b>Jim Beaumont, Program Director</b></p> <p>Judith's Guerrero's Board term is set to expire in July 2026. The Board voted to reinstate Judith for another four-year term.</p> <p>Judith will be absent from board meetings during June-July 2026 due to conflicting commitments with Coastsides Hope, but will resume attending Board meetings in August 2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Motion to approve Robert<br/>Seconded by Gabe</p> <p>Approved by all board members present</p> |
| <p><b>G. Reporting &amp; Discussion Agenda</b></p> <p><b>Contractor Highlight: Coastsides Hope</b></p>                   | <p><b>Judith Guerrero, Coastsides Hope</b></p> <p>Coastsides Hope provides services to Half Moon Bay and three unincorporated areas. The organization served 6,883 clients this past fiscal year and saw an increase in the amount of people seeking support. Particularly, they had a 30% increase in food pantry visits. Usually, this food pantry acts like a gateway program for new clients. In FY 2025-26,</p>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |

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| <p><b>2. Program Update</b></p> | <p>20% of clients served were farmworkers, and 12% were unhoused or at severe risk of being unhoused.</p> <p>Significant new projects include a partnership with the County on Stone Pine Cove, a new farmworker housing project. Applicants with heavy rent burden and who were impacted by the 2023 shooting were prioritized for housing. Coastsides Hope provided technical support for applicants but did not make final housing decisions. During the discussion, Judith and other board members noted that there were some issues around enrolling people in Pine Cove Housing, suggesting potential learnings to make future housing projects more culturally responsive to farmworkers and their family. Some families chose not to participate due to concerns like housing being too small for multi-generational living, restrictions on the amount of vehicles that can be parked per unit, and limits on the length of time that extended family visitors can stay at Pine Cove.</p> <p>The discussion on Stone Pine Cove also confirmed that individuals are not bound to farm labor when living in this housing site and are free to move to different professions. While there are income restrictions, this is flexible and no family will immediately lose housing due to changing income situation. Judith noted that only one member of the family has to be a farmworker for the family to qualify.</p> <p>The program has not yet received the 1 year grant expansion confirmation from HRSA. The expanding nutrition services NOFO has not been yet formally announced though it is still forecasted. Gabe noted that similar delays are often caused by politicians delaying making unpopular opinions.</p> <p>Jim also shared that the Executive Orders that could impact the program are still be frozen based on the Rhode Island Injunction</p> <p>In other updates, the program will encourage community members to come to September's Half Moon Bay board meeting, to share their</p> |  |
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|                       | experiences with receiving healthcare on the coast. Jim will distribute fliers to be distributed in July and August to interested participants. Temporarily adjusting the time of the board meeting is possible if there is an expressed desire to do so from interested farmworkers and if it is voted on by the board. |                                    |
| <b>G. Adjournment</b> | <b>Future meeting:</b><br><b>July 9th, 2026</b><br><b>500 County Center (Manzanita Hall), Redwood City, CA 94063</b><br><b>Time: 10am-12pm</b>                                                                                                                                                                           | The meeting was adjourned at 11:27 |

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# CORA

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE  
[corasupport.org](https://corasupport.org)



## CORA MISSION

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CORA provides safety, support and healing for individuals who experience abuse in an intimate relationship and educates the community to break the cycle of domestic violence.

ADOPTED 2004



**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## CORA PROGRAMS OVERVIEW

Comprehensive services and support for survivors of intimate partner abuse.



### 24-HR Hotline (Multilingual)

Confidential, compassionate support available 24/7 in multiple languages for survivors in need.



### Legal Services

Free legal advocacy and representation to help survivors understand their rights and navigate the legal system.



### Safe House & Supportive Housing

Safe shelter and long-term housing solutions that provide stability and a path forward.



### Mental Health Services

Counseling and support groups to help survivors heal, build resilience, and regain confidence.



### Prevention Programs

Education and outreach initiatives that promote healthy relationships and prevent abuse.



### Community Education

Training and resources that empower our community to recognize abuse and support survivors.

**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE





## CORA @ COASTSIDE HOPE

Bringing local support and services  
to the Coastside community.



### **Opened satellite office in April 2026.**

Expanding access to essential services  
for survivors along the coast.



### **Started at a half day per week and expanded to two and a half days per week.**

Growing to meet the needs of our  
coastal community.



### **Provides internal referrals, case consultations and emotional support for clients along the coast.**

Connecting survivors to the care  
and resources they need.



### **Why the Coast Office Matters**



Transportation  
barriers



Geographic  
isolation



Immigration-  
related concerns



Language  
barriers



# CORA

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## Households served to date:



**183** households



**183** adults served | **10** children served



**Services included** emotional support, crisis intervention, case management, internal and external referrals, safety planning and advocacy.



**159** mental health sessions



**42** legal services sessions



**12** clients with **476** bednight stays



**Areas along the coast served**  
Montara, Pescadero, El Granada, Moss Beach,  
Half Moon Bay, Pacifica



**\$42,000** financial assistance provided



**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## Typical Client Profile



33-year-old single mother with two children under the age of five.



Requests legal services to support with a restraining order or move out order and mental health services for herself and her small children.



Learned about the CORA Coastside office through community outreach materials or referrals from Coastside Hope.



Hesitant to pursue legal action or get support due to their immigration status or fear of legal consequences for the father of their children and potential impacts on family stability.



**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## KEY PARTNERSHIPS & OUTREACH

Building strong community connections to expand support and create lasting impact.



### COMMUNITY-BASED PARTNERS



#### Coastside Hope

Collaborating to provide holistic support to families along the coast.



#### Puente

Working together to empower and advocate for our diverse community.



#### ALAS

Partnering to uplift and support immigrant survivors of abuse.



#### Izzi

Connecting survivors to culturally responsive services and resources.



### EDUCATION PARTNERS



#### San Mateo County Libraries

Providing access to information, resources, and safe spaces.



#### Boys & Girls Club

Supporting youth and families through outreach and programs.



#### Coastal Schools (YEA! Program)

Engaging youth in healthy relationship education and empowerment.



STRONGER TOGETHER.  
SAFER COMMUNITIES.

**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## Accomplishments Related to Homelessness & Farmworkers



### Homelessness Prevention

- ✓ Supported survivors at risk of homelessness through safety planning and housing advocacy.
- ✓ Connected clients to emergency shelter, supportive housing, and community resources.



### Farmworker Outreach

- ✓ Increased awareness of domestic violence resources among farmworker families.
- ✓ Provided culturally responsive and language-accessible support services.
- ✓ Partnered with trusted community organizations to reach underserved populations.
- ✓ Addressed barriers related to immigration concerns, transportation, and fear of reporting abuse.

**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## Coastside Impact Snapshot



**183** households served



**183** adults served | **10** children served



Partnership with **20** organizations



**\$42,000** financial assistance provided



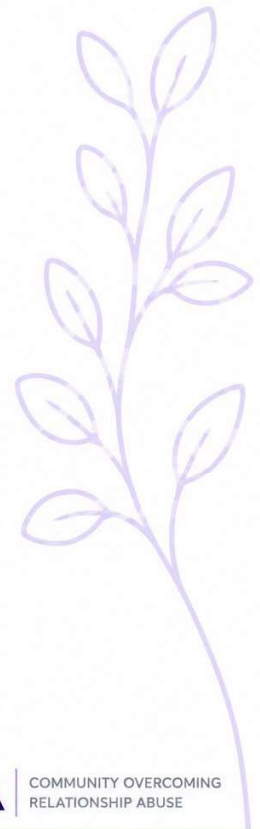
Office expanded from **0.5** to **2.5** days per week



Growing demand for legal and mental health services



Growing demand for community education, workshops, and awareness materials.



**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## KEY TAKEAWAYS & NEEDS ON THE COAST

As awareness grows, so does the need for continued support and expanded resources.



### DEMAND FOR SERVICES CONTINUES TO INCREASE

Awareness of CORA's presence continues to grow, and more survivors are seeking support across the Coastside.



### FAMILY LAW & RESTRAINING ORDER SUPPORT

Legal advocacy, restraining orders, and family law services remain among the most requested and critical needs.



### LANGUAGE ACCESS

Bilingual and bicultural staff are essential to ensuring survivors can access services in their preferred language.



### COMMUNITY EDUCATION

Ongoing prevention education helps reduce stigma and encourages early intervention and support.



### STRONGER COMMUNITY PARTNERSHIPS

Local agencies value consultation, training, and coordinated support for shared clients and families.



### EXPANDED CAPACITY NEEDED

Additional staffing and resources will allow for increased office hours, faster response times, and greater access to care.



TOGETHER, WE CAN CREATE SAFER, STRONGER COMMUNITIES.

# CORA

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE



## How HCH Can Support



### Sustain Local Access

Support staffing for the Coastside satellite office to ensure survivors have access to local, trauma-informed services.



### Strengthen Outreach & Prevention

Fund community workshops, educational materials, and outreach events throughout the Coastside region.



### Expand Language Access

Support bilingual and bicultural staffing to ensure survivors can access services in their preferred language.



### Increase Service Availability

Expand office hours and direct service capacity to meet growing demand.



**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE

OVERCOMING  
RELATIONSHIP ABUSE



# THANK YOU

Together, we create safety,  
support and hope for a  
future free from abuse.



**COMMUNITY**  
Stronger together.



**SUPPORT**  
Here for every step.



**HEALING**  
Building brighter futures.



**EMPOWERMENT**  
You have the power.



CORA 24/7 CONFIDENTIAL HOTLINE

**800-300-1080**

We're here. You are not alone.



HELP.  
HOPE.  
HEALING.

**CORA**

COMMUNITY OVERCOMING  
RELATIONSHIP ABUSE

*Empowering Survivors of Domestic Violence.  
Collaboration for Change.*





Coastside Hope  
*Neighbors Helping Neighbors*

50 YEARS  
OF SERVICE



SAN MATEO COUNTY HEALTH  
**SAN MATEO  
MEDICAL CENTER**

**Health Care for Homeless/Farmworker Health  
(HCH/FH)**

---

***June 11, 2026***



Coastside Hope's mission is to enhance the quality of life for all our neighbors and strengthen the overall well-being of our community by turning the **necessities for today** into **opportunities for tomorrow**.



As neighbors helping neighbors, we are a lifeline to over 7,000 individuals and over 2,300 households annually, providing essential support and fostering stability, empowerment, and self-sufficiency in our Coastside community.





For 50 years, Coastside Hope has been a *beacon of hope* in our community.

Coastside Hope is one of 8 designated Core Services Agencies for San Mateo County, dedicated to providing a safety net for our community to feed the hungry, access safe shelter, assist with civic responsibilities, apply for government programs, and provide comfort to Coastsiders in need with dignity, kindness, and respect.





## We offer programs that help turn Necessities for Today into Opportunities for Tomorrow.

With our **Necessities for Today**, we provide essential support to help our clients build a stable and secure foundation with food, clothing, housing assistance, applications for government benefits, and other referrals.



With our **Opportunities for Tomorrow**, we provide programs and services to improve our client's quality of life through empowerment and self-sufficiency.



Coastside Hope delivers our key programs for our neighbors, either directly or through strategic partnerships.

### Key Coastside Hope Programs

- Community Food Pantry
- Senior Brown Bag Marketplace
- Immigration Support
- Crisis & Case Management
- Medi-Cal/Covered CA Sign Ups
- CalFresh/SNAP Signups
- Emergency Financial Support
- Housing Referrals
- Citizenship Classes
- Certified Tax Preparation
- Digital Navigation Training
- Adopt-a-Family Program
- Back-to-School Backpacks
- Household/Hygiene Supplies
- Form Completion/Translation
- Job & Vocational Support
- Domestic Violence Assistance
- Mobile Showers & Laundry
- Holiday Turkey Giveaway
- Winter Coat Drive
- Transportation Assistance
- Emergency Disaster Response
- Community Advocacy
- Farmworkers Convention



We are a community hub with more than two dozen partners that help us deliver critical services to our clients.

| Emergency & Safety Assistance                                                                                                                                                                                                                                                                                                                        | Heath & Wellness                                                                                                                                                                                                                                                | Safety Net Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Legal & Tax Aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Economic Mobility                                                                                                                                                                                                                                                                                                                                                                                                                                   | Family & Student Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Community Advocacy                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><br><br> | <br><br> | <br><br><br><br><br> | <br><br><br><br><br><br> | <br><br><br><br> | <br><br><br><br><br> | <br><br><br> |



Thus far in FY25-26, we provided services to nearly 1 in 4 of our neighbors, representing 2,253 households



**6,888**

### Neighbors Supported

Through April, Coastside Hope assisted **1 in 4** of our neighbors during our current fiscal year



**33,086** ↑ 26%  
Consultations & Visits



**2,253**  
Households Uplifted



**21,097** ↑ 30%  
Food Pantry Visits



**30%**  
Households With Children



**483** Students with **Backpacks & School Supplies**



**112** Households with **Rental & Utility Assistance**



**167** Households assisted with **Filing Tax Returns**



**170** Families/**109** Seniors with **Adopt-a-Family**



**366** Neighbors with **Winter Coats**

**550** Holiday Meals with **Turkey and Hams**



**15** Neighbors with attaining **US Citizenship**



**86%** - **Income Below \$50,000**



**24%** - **Children Under 18**



**18%** - **Seniors 60 and Over**



**12%** - **Unhoused or At Severe Risk**



**8%** - **Disabled**

**20%** - **Farmworkers**

**83%** - **People of Color**



Through April, we are nearing and exceeding service levels from our previous fiscal year on many of our programs.

| Key Service Usage - Fiscal Year                     | FYTD 25-26 | FY 24-25 |
|-----------------------------------------------------|------------|----------|
| Overall Safety Net Services - Individuals           | 5,290      | 5,180    |
| Overall Safety Net Services - Households            | 2,253      | 2,223    |
| Overall Safety Net Services - Households W/Children | 692        | 711      |
| Overall Safety Net Services - Units                 | 31,488     | 29,292   |
| House/Utility Assistance - Individuals              | 939        | 808      |
| House/Utility Assistance - Households               | 318        | 327      |
| Access to Public Benefits - Individuals             | 958        | 770      |
| Translation Support Services - Individuals          | 1,383      | 1,716    |
| Tax Preparation Assistance - Households             | 128        | 166      |
| Student Back to School Assistance - Individuals     | 1,180      | 1,352    |
| Student Backpack Drive                              | 483        | 472      |
| Holiday Services - Individuals                      | 1,793      | 1,443    |
| Advocacy Services - Individual                      | 489        | 421      |
| Transportation - Individuals                        | 228        | 84       |
| Non-Food Material Goods - Individuals               | 3,263      | 3,568    |
| Food Pantry Visits/Meals - Individuals              | 3,978      | 4,055    |
| Food Pantry Visits/Meals - Households               | 1,715      | 1,749    |
| Food Pantry Visits/Meals - Units                    | 21,097     | 19,663   |
| Immigration - Individuals                           | 1,598      | 1,793    |
| New Citizens                                        | 14         | 32       |
| Total Clients Served (Safety Net + Immigration)     | 6,888      | 6,973    |
| Total Services Provided (Safety Net + Immigration)  | 33,086     | 31,085   |

FYTD 25-26:  
July 1st – April 30th



Nearly 1 in 3 of our clients are either farmworkers, unhoused or at risk of homelessness

| Farmworkers  | FY 2024-25 | FYTD 2025-26<br>(Jul 1 –Apr 30) |
|--------------|------------|---------------------------------|
| % of Clients | 17%        | 20%                             |
| Households   | 289        | 333                             |
| Individuals  | 895        | 1,036                           |

| Unhoused or at<br>Serious Risk of Homelessness | FY 2024-25 | FYTD 2025-26<br>(Jul 1 –Apr 30) |
|------------------------------------------------|------------|---------------------------------|
| % of Clients                                   | 12%        | 12%                             |
| Individuals                                    | 598        | 604                             |



## We use a multi-faceted approach to support our Coastside farmworkers

1. Through our standard safety net services with food, clothing, housing, hygiene supplies, and more
2. Through our immigration program, we guide and walk alongside farmworkers as they navigate the often complex and broken immigration system
3. As an application processor for the new Stone Pine Cove farmworker housing project
4. Promoting community as a co-sponsor of the semi-annual Farmworker Convention
5. Raising awareness through *Cosechando Sueños - Harvesting Dreams* photobook and exhibit
6. Through scholarships to farmworkers' children to uplift the next generation.



## Coastside Hope is assisting the County of San Mateo with applications for Stone Pine Cove, the new farmworker housing project.



- 
- 143** Coastside Hope assisted 143 applicants for the new Stone Pine Cove farmworker housing.
  - 91** The number of applicants who completed the process of filling out applications, gathering support documents, and submitting is 91.
  - 58** The County of San Mateo approved 58 of those applications.
  - 40** The number of applicants who accepted the offer and are housed at Stone Pine Cove is 40.
  - 6** Number of units remaining to be filled, which we are gearing up for the next round of applicants.
-



## Coastside Hope co-sponsors and hosts a regional farmworker convention

- The convention's theme is "De Campesinos para Campesinos" (From Farmworkers for Farmworkers)
- The event brought together 125 participants — farmworkers and community partners across the Coast and beyond.
- The primary goals of the convention were to:
  - Highlight systemic challenges affecting farmworkers, with continued focus on housing & workplace safety.
  - Empower workers through panels, workshops, and peer-led spaces.
  - Build community networks across regions of California facing similar challenges.
- The event was made possible by 21 sponsors, 24 organizations at the resource fair, 22 volunteers, and 11 special guests.





## Coastside Hope co-sponsored *Cosechando Sueños - Harvesting Dreams* photobook and exhibit

**A Tribute to the Farmworkers of the San Mateo County Coast:** the goal is simple but powerful: to create space for farmworkers to be seen, to be heard, and to be valued—not just for their labor, but for their wisdom, resilience, and aspirations. More than 40 farmworkers generously and courageously shared their stories and dreams. Each portrait holds their dignity, strength, and humanity.



Photos & stories featured at:

- **Mexican Consulate in San Francisco**
- **County Center of San Mateo**
- **Redwood City Library**
- **Second Coastside Regional Farmworkers Convention**
- **San Mateo County Event Center – San Mateo County Fair**

The project is a collaboration between Coastside Hope, the San Mateo County Sheriff's Office CARON Program, ALAS, and Puente de la Costa Sur.



## Coastside Hope offers rising high school seniors impactful scholarships for college or vocational school



### JUDITH'S STORY

When I immigrated from Mexico as a child with my farm-working family, Coastside Hope provided essential assistance to help us successfully transition to new lives and greater opportunities. This was the first time that Coastside Hope directly impacted my life, but it was just the beginning of its profound influence.

Coastside Hope later awarded a scholarship critical to my success at achieving a bachelor's degree from San Jose State University. After graduating, I began volunteering there and this inspired me to pursue a master's degree in public administration to serve others.

### 2024-2026 Scholarship Award Recipients

- Sierra Lopez
- Ceanna Oliva
- Julien Kovan
- Alejandro Diaz Perez
- **Diana Lopez Garcia**
- Rowen Forrest
- Paola Rice Ruiz



## Coastside Hope's mission aligns closely with San Mateo Medical Center's HCH/FH mandate.



### Health Care for Homeless/Farmworker Health

The mission of the Health Care for Homeless/Farm Workers Health (HCH/FH) Program is to serve homeless and farmworker individuals and families by providing access to comprehensive health care, in particular, primary health care, dental health care, and behavior health services in a supportive, welcoming, and accessible environment.



Coastside Hope  
*Neighbors Helping Neighbors*

**Judith Guerrero** ✉  
Executive Director  
(650) 523-3524  
[Judith@coastsidehope.org](mailto:Judith@coastsidehope.org)

**Coastside Hope's mission** is to enhance the quality of life for all our neighbors and strengthen the overall well-being of our entire community by turning *Necessities for Today* into *Opportunities for Tomorrow*.

**As neighbors helping neighbors**, we firmly believe the overall health of the community is reflected by the treatment of all community members and that the opportunity to thrive needs to be equitable.

Tab 2

# Program Budget and Financial Report



SAN MATEO COUNTY HEALTH

**SAN MATEO  
MEDICAL CENTER**

San Mateo Medical Center  
222 W 39th Avenue  
San Mateo, CA 94403  
650-573-2222 T  
[smchealth.org/smmc](http://smchealth.org/smmc)

DATE: July 09, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont  
Director, HCH/FH Program

SUBJECT: HCH/FH PROGRAM BUDGET AND FINANCE REPORT

Preliminary grant expenditures for June 2026 total an estimated \$367,586. This total does not include a number of county-based month-end charges as the county's month-end financial processes have not yet been completed. We have more of the Program provider contracts for 2026 posted as paid during the month, as everything is starting to flow on a routine basis.

Based on the rate of expenditures to date, we anticipate expending just over \$3.5M, including our BHSE and Expanded Hours (EH) grants, which is just under (~\$75K) the amount of our total grant budget. This would leave us with approximately \$630,000 in carryover for next year. This is better than originally anticipated, partly due to staff Work-Out-of-Class outside of HCH/FH, which reduces our Salary & Benefit costs significantly.

Attachment:

- GY 2026 Summary Grant Expenditure Report Through 06/30/26



## GRANT YEAR 2026

Jun-26

| Details for budget estimates                                                                         | Budgeted<br>[SF-424] |                  | To Date<br>(06/30/26)   | Projection for<br>end of year | Projected for GY 2027              |
|------------------------------------------------------------------------------------------------------|----------------------|------------------|-------------------------|-------------------------------|------------------------------------|
| <b>EXPENDITURES</b>                                                                                  |                      |                  |                         |                               |                                    |
| <u>Salaries</u>                                                                                      |                      |                  |                         |                               |                                    |
| Director, Program Coordinator                                                                        |                      |                  |                         |                               |                                    |
| Management Analyst ,Medical Director                                                                 |                      |                  |                         |                               |                                    |
| new position, misc. OT, other, etc.                                                                  |                      |                  |                         |                               |                                    |
|                                                                                                      | 740,000              | 46,688           | 296,686                 | 650,000                       | 750,000                            |
| <u>Benefits</u>                                                                                      |                      |                  |                         |                               |                                    |
| Director, Program Coordinator                                                                        |                      |                  |                         |                               |                                    |
| Management Analyst ,Medical Director                                                                 |                      |                  |                         |                               |                                    |
| new position, misc. OT, other, etc.                                                                  |                      |                  |                         |                               |                                    |
|                                                                                                      | 230,000              | 14,711           | 99,624                  | 205,000                       | 260,000                            |
| <u>Travel</u>                                                                                        |                      |                  |                         |                               |                                    |
| National Conferences (2500*8)                                                                        | 12,000               |                  | 4,652                   | 7,250                         | 12,000                             |
| Regional Conferences (1000*5)                                                                        | 1,500                |                  | 0                       | 250                           | 1,500                              |
| Local Travel                                                                                         | 250                  |                  | 40                      | 100                           | 250                                |
| Taxis                                                                                                | 250                  |                  |                         | 0                             | 250                                |
| Van & vehicle usage                                                                                  | 1,000                |                  | 223                     | 500                           | 1,000                              |
|                                                                                                      | 15,000               |                  | 4,915                   | 8,100                         | 15,000                             |
| <u>Supplies</u>                                                                                      |                      |                  |                         |                               |                                    |
| Office Supplies, misc.                                                                               | 2,000                |                  | 0                       | 1,500                         | 5,000                              |
| Small Funding Requests                                                                               |                      |                  |                         |                               |                                    |
|                                                                                                      | 2,000                |                  | 0                       | 1,500                         | 5,000                              |
| <u>Contractual</u>                                                                                   |                      |                  |                         |                               |                                    |
| 2022 Contracts                                                                                       |                      |                  | 128,080                 | 154,132                       |                                    |
| 2022 MOUs                                                                                            |                      |                  | 5,384                   | 5,500                         |                                    |
| Current 2023 MOUs                                                                                    | 1,150,000            | 88,315           | 134,015                 | 1,125,000                     | 1,400,000                          |
| Current 2023 contracts                                                                               | 1,250,000            | 216,265          | 581,932                 | 1,175,000                     | 1,200,000                          |
| ---unallocated---/other contracts                                                                    |                      |                  |                         |                               |                                    |
|                                                                                                      | 2,400,000            |                  | 849,411                 | 2,459,632                     | 2,600,000                          |
| <u>Other</u>                                                                                         |                      |                  |                         |                               |                                    |
| Consultants/grant writer                                                                             | 60,000               | 520              | 16,875                  | 40,000                        | 60,000                             |
| IT/Telcom                                                                                            | 110,000              | 838              | 35,103                  | 120,000                       | 120,000                            |
| New Automation                                                                                       |                      |                  |                         | 0                             | -                                  |
| Memberships                                                                                          | 5,000                |                  | 0                       | 3,000                         | 5,000                              |
| Training                                                                                             | 5,000                |                  |                         | 0                             | 5,000                              |
| Misc                                                                                                 | 30,000               |                  | 3,730                   | 30,000                        | 30,000                             |
|                                                                                                      | 210,000              |                  | 55,708                  | 193,000                       | 220,000                            |
| <b>TOTAL</b>                                                                                         | <b>3,597,000</b>     | <b>367,337</b>   | <b>1,306,344</b>        | <b>3,517,232</b>              | <b>3,850,000</b>                   |
| <b>GRANT REVENUE</b>                                                                                 |                      |                  |                         |                               |                                    |
| Available Base Grant                                                                                 | 2,858,632            | w/BHSE & EH      | 3,525,299               | 3,525,299                     | 3,858,632 w/ BHSE and EH           |
| Prior Year Unexpended to Carryover (verified)                                                        | 630,529              |                  | 630,529                 | 630,529                       |                                    |
| Other                                                                                                |                      |                  |                         |                               | 638,596 carryover                  |
| HCH/FH PROGRAM TOTAL                                                                                 | 3,489,161            |                  | 4,155,828               | 4,155,828                     | 4,497,228                          |
| ***Once 2025 carry-over is established. We will roll BHSE & EH into 2026 grant year reporting {DONE} |                      |                  |                         |                               |                                    |
| <b>BALANCE</b>                                                                                       | <b>(107,839)</b>     | <b>Available</b> | <b>2,849,484</b>        | <b>638,596</b>                | <b>647,228</b>                     |
|                                                                                                      |                      |                  | <b>Current Estimate</b> | <b>Projected</b>              |                                    |
| 2025 Carryover is from:                                                                              | 39950 Exp Hours      |                  |                         |                               | based on est. grant of \$3,858,632 |
|                                                                                                      | 365000 BHSE          |                  |                         |                               |                                    |
|                                                                                                      | 225579 Base Grant    |                  |                         |                               |                                    |
|                                                                                                      | 630529               |                  |                         |                               |                                    |
| <u>Non-Grant Expenditures</u>                                                                        |                      |                  |                         |                               |                                    |
| Salary Overage                                                                                       | 12,000               | 250              | 1,250                   | 9,000                         | 15,000                             |
| Health Coverage                                                                                      | 143,000              | 8,591            | 40,065                  | 110,000                       | 150,000                            |
| base grant prep                                                                                      | 0                    |                  |                         | 0                             |                                    |
| food                                                                                                 | 7,500                | 428              | 2,029                   | 6,500                         | 8,000                              |
| incentives/gift cards                                                                                | 1,500                |                  |                         | 1,500                         | 1,500                              |
|                                                                                                      | 164,000              |                  | 43,344                  | 127,000                       | 174,500                            |
| <b>TOTAL EXPENDITURES</b>                                                                            | <b>3,761,000</b>     | <b>376,606</b>   | <b>1,349,688</b>        | <b>3,644,232</b>              | <b>NEXT YEAR 4,024,500</b>         |

Tab 3

HCH/FH Director's  
Report



DATE: July 09, 2026

TO: Co-Applicant Board, Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont, Director, HCH/FH Program

SUBJECT: DIRECTOR'S REPORT & PROGRAM CALENDAR

Program activity update since the June 11, 2026, Co-Applicant Board meeting.

And still, the announced Expanded Nutrition Services Funding Opportunity has been delayed by HRSA and is still in forecasted mode. The Forecast indicates that it will be opened July 9<sup>th</sup>, but this date keeps getting updated to a later date, so we do not have any clarity on when it will finally open for submissions. As we await the actual opening of the NOFO, HCH/FH continues to look at potential projects. As a reminder, the ENS opportunity will provide up to \$350,000 per year for each of two years to around 350 health center programs. The purpose of the awards is to increase access to nutrition services that can help to prevent, manage, and treat diseases and conditions through nutritional and food-based actions. Health centers will use ENS funding to increase the number of nutrition service patients or visits.

On 06/16/26 we received a NOA for our Base Grant award. Finally, it was the NOA confirming that our grant period had been extended a year to 12/31/27. With this confirmation we can now proceed with the adjusting of our schedule for the Strategic Plan, contract extensions and the next RFP funding round (now projected for mid-2028).

With a year of piloting the Sunday Primary Care Clinic for Farmworkers at Coastsides Clinic, we are moving into year two with adding Puente and Coastsides Hope to the referral partners for the Sunday appointments. We are hoping that this will help reduce the rate of "no shows" that end up creating unfilled appointment slots. It should also give us a much better understanding of the need for the Sunday clinic and if we have to adjust the capacity. To ensure patients do not receive unexpected bills, we currently are limiting the appointments to Medi-Cal eligible farmworkers and their families. We continue to pursue options for expanding the availability to ACE covered individuals, and potentially, to uncovered/uninsured farmworkers.

On Friday, June 26, 2026, the Governor and the Legislature came to agreement on some budget modifications for the 2026-27 state fiscal year. Among them were the delaying of the loss of dental coverage, loss of FQHC enhanced reimbursement, and the initiation of Medi-Cal premiums for UIS (Unsatisfactory Immigration Status) individuals on Medi-Cal. This great news for the coming year, particularly for the continued coverage for dental services for the UIS population.

Lastly, Lauren Carroll who has been providing County Counsel Office services for the Board (and Program) is going on Parental leave. During this time we will have the services of Glenn Levy from the County Counsel Office. Glenn was the original attorney for when the Board was established in 2013 and assisted us with the original County Ordinance, Board Bylaws and the Co-Applicant Agreement between the Board of Supervisors and the Co-Applicant Board.

Seven Day Update

ATTACHED: Program Calendar





SAN MATEO COUNTY HEALTH  
**SAN MATEO  
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San Mateo Medical Center  
222 W. 39th Avenue  
San Mateo, CA 94403  
650-573-2222 T  
www.sanmateomedicalcenter.org  
www.facebook.com/smchealth

**County of San Mateo**  
**Health Care for the Homeless & Farmworker Health (HCH/FH) Program**  
**2026 Co-Applicant Board Calendar**  
*Board meetings are in-person on the 2<sup>nd</sup> Thursday of the Month 10am-12pm*

| MONTH    | AREA                                                                                                               |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |                                                                                                                                              |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|          | Programmatic                                                                                                       | Learning/Conferences                                                                                                                                            | Recognition<br>(Health, Historical/ Cultural, Holidays)                                                                                                                                                                                                                           |                                                                                                                                              |
| JANUARY  | - HCH/FH Board Meeting (1/8)                                                                                       |                                                                                                                                                                 | <ul style="list-style-type: none"><li>• Glaucoma Awareness Month</li><li>• Cervical Cancer Screening Month</li><li>• National Human Trafficking Prevention Month</li><li>• International Holocaust Remembrance Day (1/27)</li></ul>                                               | <ul style="list-style-type: none"><li>• New Year's Day (1/1)</li><li>• Martin Luther King Day (1/19)</li></ul>                               |
| FEBRUARY | - HCH/FH Board Meeting/<br>Finance Subcommittee Meeting (2/12)<br>- UDS submission - Review                        | <ul style="list-style-type: none"><li>• American Hospital Association Rural Health Care Leadership Conference (San Antonio, TX – February 8-11, 2026)</li></ul> | <ul style="list-style-type: none"><li>• National Children's Dental Health</li><li>• American Heart Month</li><li>• National Cancer Prevention Month</li><li>• National Wear Red Day (2/6)</li><li>• Black History Month</li><li>• World Day of Social Justice</li></ul>           | <ul style="list-style-type: none"><li>• Lincoln's Birthday (2/12)</li><li>• President's Day (2/16)</li><li>• Lunar New Year (2/17)</li></ul> |
| MARCH    | - HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (3/12)<br>- Updated Sliding Fee Discount Scale (SFDS) - Approve | <ul style="list-style-type: none"><li>• Leadership Summit on Ending Homelessness (San Diego, CA – March 2-4 2026)</li></ul>                                     | <ul style="list-style-type: none"><li>• Colorectal Cancer Awareness Month</li><li>• Developmental Disabilities Awareness Month</li><li>• National Doctors Day (3/30)</li></ul>                                                                                                    |                                                                                                                                              |
| APRIL    | - HCH/FH Board Meeting (4/9)<br>- SMMC Annual Audit - Approve                                                      | <ul style="list-style-type: none"><li>• National Center for Farmworker Health Spring Symposium (New Orleans, LA – April 15-17 2026)</li></ul>                   | <ul style="list-style-type: none"><li>• Alcohol Awareness Month</li><li>• Sexual Assault Awareness Month</li><li>• Counseling Awareness Month</li><li>• National Minority Health Month</li><li>• Defeat Diabetes Month</li><li>• National Public Health Week (4/6-4/12)</li></ul> |                                                                                                                                              |
| MAY      | - HCH/FH Board Meeting/<br>Finance Subcommittee Meeting (5/14)                                                     | <ul style="list-style-type: none"><li>• NRHA Rural Health Access Conference (San Diego, CA – May 8-19)</li></ul>                                                | <ul style="list-style-type: none"><li>• American Stroke Awareness Month</li><li>• High Blood Pressure Education Month</li><li>• Mental Health Awareness Month</li><li>• National Trauma Awareness Month</li><li>• Asian Pacific American Heritage Month</li></ul>                 | <ul style="list-style-type: none"><li>• Memorial Day (5/25)</li></ul>                                                                        |
| JUNE     | - HCH/FH Board Meeting/QI/QA Subcommittee Meeting (6/11)<br>- Services/Locations Form 5A/5B – Approve              | <ul style="list-style-type: none"><li>• National Healthcare for the Homeless Conference. (Orlando, Florida – June 8-11 2026)</li></ul>                          | <ul style="list-style-type: none"><li>• PTSD Awareness Month</li><li>• Cancer Survivor's Month</li><li>• LGBTQIA+ Pride Month</li></ul>                                                                                                                                           | <ul style="list-style-type: none"><li>• Juneteenth (6/19)</li></ul>                                                                          |



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|                  |                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                                                                                                                                                                    |                                                                                                                                          |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JULY</b>      | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting (7/9)</li><li>- Budget Renewal (Program) Approve</li></ul>                                                        |                                                                                                                                       | <ul style="list-style-type: none"><li>• National Minority Mental Health Awareness Month</li><li>• Healthy Vision Month</li></ul>                                                                                                                                                   | <ul style="list-style-type: none"><li>• Independence Day (observed on (7/3))</li></ul>                                                   |
| <b>AUGUST</b>    | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting/</li><li>- Finance Subcommittee Meeting (8/13)</li></ul>                                                          |                                                                                                                                       | <ul style="list-style-type: none"><li>• National Breastfeeding Month</li><li>• National Immunization Awareness Month</li><li>• National Health Center Week (8/2 – 8/8)</li></ul>                                                                                                   |                                                                                                                                          |
| <b>SEPTEMBER</b> | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting/ QI/QA Subcommittee Meeting (9/10)</li><li>- Program Director Annual Review</li></ul>                             | <ul style="list-style-type: none"><li>• International Street Medicine Symposium. (TBD – September or October 2026)</li></ul>          | <ul style="list-style-type: none"><li>• Healthy Aging Month</li><li>• National Suicide Prevention Month</li><li>• Gynecological Cancer Awareness Month</li><li>• Hispanic Heritage Month (Starts 9/15)</li></ul>                                                                   | <ul style="list-style-type: none"><li>• Labor Day (9/7)</li></ul>                                                                        |
| <b>OCTOBER</b>   | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting (10/8)</li><li>- Annual Conflict of Interest Statement due</li><li>- Board Chair/Vice Chair Nominations</li></ul> |                                                                                                                                       | <ul style="list-style-type: none"><li>• Breast Cancer Awareness Month</li><li>• Depression Awareness Month</li><li>• Domestic Violence Awareness Month</li><li>• Health Literacy Month</li><li>• Patient-Centered Care Awareness Month</li><li>• Child Health Day (10/6)</li></ul> | <ul style="list-style-type: none"><li>• Indigenous Peoples' Day/Columbus Day (10/12)</li></ul>                                           |
| <b>NOVEMBER</b>  | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting/</li><li>- Finance Subcommittee Meeting (11/12)</li><li>- Board Chair/Vice Chair Elections</li></ul>              |                                                                                                                                       | <ul style="list-style-type: none"><li>• American Diabetes Month</li><li>• National Sexual Health Month</li><li>• Native American Heritage Day (11/27)</li></ul>                                                                                                                    | <ul style="list-style-type: none"><li>• Veteran's Day (11/11)</li><li>• Thanksgiving (11/26)</li></ul>                                   |
| <b>DECEMBER</b>  | <ul style="list-style-type: none"><li>- HCH/FH Board Meeting/QI/QA Subcommittee Meeting (12/10)</li></ul>                                                                      | <ul style="list-style-type: none"><li>• Institute for Healthcare Improvement (IHI) Forum (Phoenix, AZ – December 6-9, 2026)</li></ul> | <ul style="list-style-type: none"><li>• Seasonal Affective Disorder Awareness Month</li></ul>                                                                                                                                                                                      | <ul style="list-style-type: none"><li>• Christmas Eve (12/24)</li><li>• Christmas Day (12/25)</li><li>• New Year's Eve (12/31)</li></ul> |

| BOARD ANNUAL CALENDAR                   |                                                           |
|-----------------------------------------|-----------------------------------------------------------|
| Project                                 | Timeframe                                                 |
| SMMC Annual Audit - Review              | April/May                                                 |
| UDS Submission - Review                 | Spring                                                    |
| Sliding Fee Discount Scale (SFDS)       | Spring                                                    |
| Services/Locations Form 5A/5B – Approve | June/July                                                 |
| Budget Renewal - Approve                | July/August/September (Program)– December/January (Grant) |
| Annual Conflict of Interest Statement   | October (and during new appointments)                     |
| Program Director Annual Review          | Winter                                                    |
| Annual QI/QA Plan – Approve             | Winter                                                    |
| Board Chair/Vice Chair Elections        | November/December                                         |

# Tab 5

## Request to Approve the HCH/FH Abortion Services Policy

DATE: July 09, 2026

TO: Co-Applicant Board, San Mateo County Health Care for the Homeless/Farmworker Health (HCH/FH) Program

FROM: Jim Beaumont, Director  
HCH/FH Program

SUBJECT: REQUEST FOR THE BOARD TO APPROVE THE HCH/FH ABORTION SERVICES POLICY

In accordance with HRSA requirements, the Board has the authority and responsibility to establish the operating policies and procedures for the Program.

Periodically, HRSA requests confirmation that the HCH/FH Program is in compliance with all Federal Mandated Requirements. These are additional items generally required of Federal grantees, that fall outside of the Health Center Compliance Manual. One of these items is the policy on payments for abortions.

SMMC updated their policy within the past year, and we provided this update as part of the latest Federal review for Federal Mandated Requirements. It is required for the Board to approve this policy

We are requesting Board approval of the San Mateo Medical Center Abortion Billing Policy (attached) as the HCH/FH Abortion Billing Policy. It requires a majority vote of the Board members present to approve this request.

Attachment: San Mateo Medical Center Abortion Billing Policy



SUBJECT: ABORTION SERVICES BILLING POLICY

CHAPTER: LEADERSHIP

AUTHOR: PATIENT FINANCIAL SERVICES

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**PURPOSE:**

The Health Resources and Services Administration (HRSA) prohibits the use of federal funds for abortion services in federally qualified health centers, except in certain circumstances. This policy is designed to ensure abortion services are billed in compliance with federal funding programs, such as Medicare and Medi-Cal.

**POLICY:**

It is the policy of San Mateo Medical Center (SMMC) that federal funds are not used to provide abortion services, regardless of the circumstance; any type of abortion services; spontaneous (miscarriage) or induced will not be billed to any payer for reimbursement.

**SCOPE:**

This policy applies to elective or spontaneous abortion services only.

**INTERNAL CONTROLS - BILLING:**

SMMC generally does not provide elective abortion services. However, any abortion service is provided based on clinical decision making, the appropriate CPT code range used to describe any abortion is 59812-59857 and/or S0199 is for Medically induced abortion by oral ingestion of a medication. To ensure services using a CPT code within this range is not billed to federal programs, such as Medicare, Medi-Cal or FQHC, Patient Financial Services (PFS) has established an edit in its claims editing software to error claims as DO NOT BILL, the claim is written off and not billed to Medicare or Medi-Cal or FQHC.

| SMMC Policy Review & Approval Grid                       |                           |
|----------------------------------------------------------|---------------------------|
| Origination Date: 12/14/2020                             | Last Review Date: 12/2020 |
| Reviewed and approved by:                                | Date:                     |
| PFS Manager                                              | 12/20, 04/23, 06/25       |
| Compliance Officer                                       | 12/20, 06/25              |
| Revenue Cycle Governance Council                         | 12/20, 06/25              |
| Chief Financial Officer                                  | 12/20, 06/25              |
| Date & Submission By: 2025-06, Portia Dixon, PFS Manager |                           |
| NOTE(s):                                                 |                           |