

MEETING MINUTES

_	ing – Social Isolation and Transportation Committee Meeting
Date Thursday, May	·
	eda de las Pulgas, San Mateo, CA 94403
	ent: Leth, Liana, Uhl, Vico, Taylor, Linnell
Commissioners excu	
Staff present: Anna S	Sawamura, Shawne O'Connell, Diane Madriz, Anna Dyer
Public present on-line	e: Lynn Spicer, Margaret Baggerly, Kristina Anderson
1. Welcome and	Commissioner Uhl welcomed committee members at 3:05pm.
Introductions	· ·
2. Note Taking	Commissioner Vico agreed to take notes.
Assignment	g. see take neteri
3. Public Comment	None
4. Revise/Approve	Agenda approval motioned by Commissioner Linnell, seconded
5/08/2025 Agenda	by Commissioner Taylor. Agenda approved.
5. Revise/Approve	Motioned by Commissioner Vico, seconded by Commissioner
04/10/2025	Uhl. Minutes approved.
Committee Minutes	
6. SamTrans Report	 Chinese and Spanish mobility guides went to print. Once done they will reach out to all partners to distribute them to
	the community.
	Oliver and the Total Indicated the Configuration I
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	hopefully by the fall a budget will be approved.
	 Ready Wheels guide for 2025 - blurb has been added as it's no longer a pilot and is permanent. Those are ready to be
	picked up.
	 Working on the SamTrans accessibility advisory committee and Caltrain accessibility advisory committees - they are going to start recruiting new members.
	Irene went to the SamTrans board meeting and received
	the proclamation for May Older Adult month as it was
	presented to the Commission on Aging. Congrats!
	- Lynn will provide more information on the Transportation
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7	showcase. Right now she is confirming the venue space.
7. Updates on	- How many high schools answered the surveys?
Intergenerational	- Adele sent the survey to all the high schools in the
Connections Survey	County, but not all could distribute the surveys due to
 Adele Ryono 	different policies. Five high schools total distributed
	the surveys.
	- Presented on the next steps after survey collection:
	- Pilot program proposal:
	- Record conversations with 100 pairs of a
	youth and an older adult.
	- Questions:
	- Questions.

What is one experience or moment in your life that shaped who you are today? What is a piece of history you lived through that you think young people should remember or learn from? How did it impact your generation, and you personally? What advice would you give to your younger self, or to me? Goals: Reduce isolation by strengthening connections and preserve the perspective and memories of the older generation. Create a digital archive of the conversations Curate a video or podcast series with themes and highlights Evaluation the impact of the pilot: Survey and interview before and after conversation Measure connection, isolation and general division Assess program effectiveness - Write a report on the program's impact Timeline of the pilot: June 2025: recruitment July 2025: conversations + post assessment - August 2025: Data analysis + digital archive September 2025: report + highlights Next steps and asks from the CoA: Provide feedback to Adele on the three questions proposed. Recruitment - she will share a flyer with us. An older adult and a youth must know each other already as the focus is to strengthen existing relationships. Community service: services hours from the CoA for students who participate? - Adele to connect with Anna separately. 8. Discussion and GOAL 1: Irene removed one bullet point from the action steps Finalizing Work Plan as SamTrans meeting is not open to the public, and added names next to each action steps. GOAL 2: Irene removed the bullet point on organizing a presentation on transportation for the general meeting. Suggestion to the general meeting for a presentation on transportation for January 12th. Motioned by Linnell to approve the work plan, Seconded by Uhl. Approved by all.

9. Announcements	Acknowledgment letter for Adele's work - Liz Taylor will draft a letter for the July committee meeting.
10. Adjournment	Motioned by Commissioner Linnell seconded by Commissioner Taylor. The meeting was adjourned at 4:30 pm. The date for the next meeting is Thursday June 12th at 3:00pm.