



# COMMISSION ON DISABILITIES

## AGENDA – 2/27/2023

### Commission on Disabilities (CoD)

### Accessible Transportation Committee

### **Virtual Meeting**, Meeting Date and Time:

Monday, February 27<sup>th</sup>, 2023 3:00 – 4:30 PM

Call-in number: 669-900-6833, Conference ID 966 6708 8335#

Link to join: <https://smcgov.zoom.us/j/96667088335>

This meeting of San Mateo County Commission on Disabilities will be held by teleconference only pursuant to Government Code Section 54953(e). No physical location will be available for the meeting. However, members of the public will be able to participate in the meeting remotely via the Zoom platform. For remote public participation instructions, please refer to the end of the agenda.

### **Public Participation**

- Written public comments may be emailed to [pkho@smcgov.org](mailto:pkho@smcgov.org) and should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
- Spoken public comments will also be accepted during the meeting through Zoom video conferencing.
- Please find instructions for written and spoken public comments at the end of this agenda.

1. Welcome and Introductions
2. Review and Approval of Meeting Minutes and Agenda
3. Public Comments
4. Paratransit Coordinating Council Updates
5. Review of CoD Strategic Plan Goals Related to Accessible Transportation:

- Discussion of SamTrans Survey
- Community Report Card on SamTrans
  - i. Paratransit Survey update – deadline extended to 3/5/2023

ii. Fixed-route survey update – survey sent out on  
11/30/2022

6. SFO Airline Governance Outreach
7. Other Business
8. Next Steps and Assignments

- Adjournment: Next Meeting Monday, March 27<sup>th</sup> 3:00 – 4:30PM

**Instructions for Public Comment During Videoconference Meetings**

During videoconference meetings of the Commission on Disabilities, members of the public may address the Commission members as follows:

**Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [pkho@smcgov.org](mailto:pkho@smcgov.org)
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received at least 24 hours prior to the meeting, it will be provided to the Commission members and made publicly available on the Commission website along with the agenda. We cannot guarantee that e-mails received less than 24 hours before the meeting will be read during the meeting but such emails will still be included in the administrative record of the meeting.

**Spoken Comments:**

Spoken public comments will be accepted during the meeting through Zoom. Please read the following instructions carefully:

1. The February 27<sup>th</sup> Commission on Disabilities Accessible Transportation Committee meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96667088335>  
The meeting may also be accessed via telephone by Call-in number: 669-900-6833, Conference ID 966 6708 8335  
You may download the Zoom application or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Internet Explorer 11, Microsoft Edge, RS2 or later, latest version of Chrome, latest version of Firefox, and Safari 11.1+.  
Certain functionality may be disabled in older browsers.
3. You will be asked to enter a name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak. If dialing in by phone, please identify yourself to the Commission.
4. When the Commission Clerk calls for the item on which you wish to speak, inform the Clerk you would like to speak, and the Clerk will call upon you when it is your turn. The Clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.
5. When called, please limit your remarks to the time limit allotted.

In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the County will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 713-8659 (voice) or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or, speech disabled.

**Aging and Adult Services Division, Lisa Mancini, Director**

**Board of Supervisors: • Dave Pine • David Canepa • Noelia Corzo • Ray Mueller • Warren Slocum**

