

COMMISSION ON AGING GENERAL MEETING

Monday, October 20, 2025 9:00 – 11:00 a.m. 455 County Center Room 101 Redwood City, CA 94063

IN PERSON MEETING FOR COMMISSIONERS AND PUBLIC

Please click this URL to join: Join from PC, Mac, iPad, or Android: https://smcgov.zoom.us/j/81274984600

Phone one-tap: +16694449171,,81274984600# US +16699006833,,81274984600# US (San Jose)

> Join via audio: +1 669 444 9171 US +1 669 900 6833 US (San Jose)

Webinar ID: 812 7498 4600

Public Participation

Written public comments may be emailed to asawamura@smcgov.org and should include the specific agenda item on which you are communicating or note that your comment concerns an item that is not on the agenda.

Spoken public comments will also be accepted at the meeting.

- 1. Call to Order (9:00 a.m.) Chair Lee
- 2. Pledge of Allegiance
- 3. Roll Call Anna Sawamura
- 4. Introduction of members of the public
- 5. <u>Oral Communications</u>: Members of the public may address the Commission regarding aging issues and concerns. Speakers must complete the request form on the table at the back of the room and submit it to the Commission on Aging (CoA) Chair. Two minutes allotted for each presenter.

- 6. Approval of Today's Agenda: October 20, 2025
- 7. Approval of Minutes: September 8, 2025
- 8. Update on Board of Supervisor (BoS) activities regarding items concerning older adults
- 9. Committee and Ad Hoc Reports
 - Executive Committee
 - A. Age Friendly
 - B. Action Item: Send Letter to Supervisor Canepa
 - C. Convene Ad Hoc Nominating Committee for 2026 Officers
 - Information, Resources, and Community Engagement Committee
 - Aging Readiness and Family Caregiver Support Committee
 - Social Isolation and Transportation Committee
 - Ad Hoc Help@Home Update Committee
 - Ad Hoc Advocacy Committee
- 10. Member Reports
- 11. <u>CoA Outreach Update</u> Commissioner Owdom
- 12. Staff Report:
 - Lee Pullen, Director, Aging and Disability Services
- 13. Announcements
- 14. Stretch Break (10 Minutes)
- 15. <u>Presentation on County's Legislative Priorities and Advocacy</u> Presenters: Connie Juarez-Diroll, County Executive's Office
- 16. Adjourn

Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the county will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 713-8610 or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.



2000 Alameda de las Pulgas Suite 200 • San Mateo, CA 94403 Phone (650) 573-3900 • Fax (650) 837-9713 • CA Relay 711 • Website http://smchealth.org/CoA

24-hour line to report abuse (800) 675-TIES (8437) **Health System Chief** • Colleen Chawla