



SAN MATEO COUNTY HEALTH  
**AGING & DISABILITY  
SERVICES**

## **Commission on Aging – General Meeting Agenda**

Monday, July 13, 2026 9:00–11:00 a.m.  
500 County Center, Manzanita Hall  
Redwood City, CA 94063

**Format:** Commissioners will attend in person, and members of the public may participate either in person or virtually.

### **Remote Participation (Zoom Webinar)**

- Join link: <https://smcgov.zoom.us/j/95019170111>
- Meeting/Webinar ID: 950 1917 0111
- One-tap mobile: +16699006833,,95019170111# US (San Jose)  
16694449171,,95019170111# US
- Dial-in (audio only): +1 669 900 6833 (US – San Jose), then enter ID 95019170111#

### **Public Comment Instructions**

- In person: Complete a speaker request form at the back table and submit it to the CoA Chair. Two minutes per speaker.
- Remote: Use the Zoom “Raise Hand” feature; phone participants may press \*9 to raise hand and \*6 to unmute when recognized.
- Written: Email comments to [asawamura@smcgov.org](mailto:asawamura@smcgov.org). Please include the agenda item number or indicate that your comment concerns a non-agenda item. Written comments will be shared with commissioners and included in the record.

### **Agenda**

1. Call to Order (9:00 a.m.) – Chair Liana
2. Meeting Rules of Conduct: Chair Liana
3. Pledge of Allegiance
4. Swearing in for Reappointed Commissioners- Tara Heumann, County Counsel
5. Roll Call – Anna Sawamura
6. Introduction of Members of the Public
7. Oral Communications
  - a. Members of the public may address the Commission on aging-related issues within the Commission's jurisdiction. Two minutes per speaker.
8. Approval of Agenda – July 13, 2026
9. Approval of Minutes – June 8, 2026
10. Ad Hoc Nomination Committee
  - Presentation of Slate for the First Vice Chair Position
  - Election for the 1<sup>st</sup> Vice Chair

11. Update on Board of Supervisors (BoS) activities concerning older adults
12. Vehicle License Fee (VLF) Presentation: Justin Mates, Assistant County Executive
13. Committee and Ad Hoc Reports
  - a. Executive Committee
    - i. **Action Item: Move to adopt the FY2026-2027 Area Plan Update for submission to the Board of Supervisors and the California Department of Aging**
  - b. Information, Resources, and Community Engagement Committee
  - c. Aging Readiness and Family Caregiver Support Committee
    - i. **Action Item: Move to adopt the Aging Readiness Checklist for distribution and placement on the CoA website**
  - d. Social Isolation and Transportation Committee
  - e. Ad Hoc Legislative Advocacy Committee
    - i. **Action Item: Move to adopt revision of procedural rules**
14. Member Reports
15. CoA Outreach Update – Commissioner Owdom
16. Staff Report
  - a. Lee Pullen, Director, Aging and Disability Services
17. Announcements
18. Adjourn

## **Accessibility and Accommodations**

Assistive listening devices are available. In compliance with the Americans with Disabilities Act, Title II, the County will provide reasonable accommodations for persons with disabilities. If possible, please provide at least three (3) days' advance notice by calling (650) 713-8610 or dialing 711 for California Relay Service (for persons who are deaf, hard of hearing, or speech disabled). For the comfort and safety of those sensitive to airborne chemicals, please refrain from wearing chemical-based products.



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**Website** <http://smchealth.org/CoA>

**24-hour line to report abuse** (800) 675-TIES (8437)

**Health System Chief** • Colleen Chawla

**Board of Supervisors** • Jackie Speier • David Canepa • Noelia Corzo • Ray Mueller • Lisa Gauthier