



## Behavioral Health Commission

Wednesday, December 3, 2025

3:30-4:30 p.m.

### Meeting Locations

2000 Alameda de las Pulgas, Room 201, San Mateo, CA 94403

840 Deep Woods Trl, Polebridge, MT 59928

2 Dinkelspiel Station Ln, Atherton, CA 94027

3801 Miranda Ave, Palo Alto, CA 94304

1 Shady Lane Farm Rd, Ossining, NY 10562

**Zoom Link can be found at the end of the agenda.**

**Please see instructions for written and spoken public comments at the end of this agenda.**

## AGENDA

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| <b>Call to Order</b><br>Jean Perry, Commissioner Chair<br><br>This meeting of the BHC will be held in 2000 Alameda de las Pulgas, Room 201, San Mateo; 840 Deep Woods Trl, Polebridge, MT 59928; 2 Dinkelspiel Station Ln, Atherton, CA 94027; 3801 Miranda Ave, Palo Alto, CA 94304<br><br>Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda. | 1 min |
| <b>Oath of Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 min |
| <b>Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 min |
| <b>Acceptance of Agenda</b> <ul style="list-style-type: none"><li>• Changes</li><li>• Motion to approve</li><li>• Vote to approve</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 min |

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| <b>Approval of Minutes</b> <ul style="list-style-type: none"> <li>November 5, 2025, Behavioral Health Commission Meeting Minutes</li> </ul>                                                                                                                                                                                                                                                                              | 3 min  |
| <b>Correspondence, Announcements and Public Comment (opportunity to share resources)</b>                                                                                                                                                                                                                                                                                                                                 | 8 min  |
| <b>Presentation</b><br>UN Declaration on Future Generations and Futures Commission<br>Presented by Frieda Edgette, Ariya Kaushek, Iny Li, Seona Srivastava, Veer Chowdhary                                                                                                                                                                                                                                               | 15 min |
| <b>New Business</b> <ul style="list-style-type: none"> <li><b>Action item:</b> Letter of Support for San Mateo County Resolution Supporting the Well-Being of Current &amp; Future Generations and UN Declaration on Future Generations</li> <li><b>Action item:</b> Support of the BHC Youth Committee and Youth Action Board's "Futures Commission" initiative</li> </ul>                                              | 15 min |
| <b>Old Business</b> <ul style="list-style-type: none"> <li>Retreat updates</li> </ul>                                                                                                                                                                                                                                                                                                                                    | 5 min  |
| <b>Adjourn</b><br>Jean Perry, Commissioner Chair                                                                                                                                                                                                                                                                                                                                                                         | 1 min  |
| <b>Next Commission Meeting</b><br>Next meeting is Wednesday, January 7, 2025, at 3:30-5:30 p.m. <i>Hybrid Meeting (meeting link below)</i><br><br><i>In Person:</i> College of San Mateo, 1700 Hillsdale Blvd., College Center, Building 10, Room 468<br>840 Deep Woods Trl, Polebridge, MT 59928                                                                                                                        |        |
| <b>Next Executive Committee Meeting – Hybrid Meeting (meeting link below)</b><br>January 7, 2025, at 5:30 p.m.<br><br><i>In Person:</i> College of San Mateo, College Center, Building 10, room 468<br>840 Deep Woods Trl, Polebridge, MT 59928                                                                                                                                                                          |        |
| <b>Resources</b><br>BHRS Website: <a href="http://www.smchealth.org/bhrs">www.smchealth.org/bhrs</a><br>Director's Report Link: <a href="https://www.smchealth.org/bhrs/directors-update">https://www.smchealth.org/bhrs/directors-update</a><br>BHRS Blog: <a href="http://www.smcbhrrsblog.org">www.smcbhrrsblog.org</a><br>Commission website: <a href="http://www.smchealth.org/mhsarc">www.smchealth.org/mhsarc</a> |        |
| <b>Meeting Link</b><br><br><i>Virtual:</i> Please click the link below to join the webinar:<br><a href="https://smcgov.zoom.us/j/94275521280?pwd=ZnRUTDFSMGI5VVVPTkdiS3NaZW9MQTo9">https://smcgov.zoom.us/j/94275521280?pwd=ZnRUTDFSMGI5VVVPTkdiS3NaZW9MQTo9</a><br>Passcode: 457259<br>Or One tap mobile :<br>US: +12532050468,,94275521280# or +12532158782,,94275521280#                                              |        |

### **Instructions for Public Comment During Hybrid Meetings**

During hybrid meetings of the BHC, members of the public may address the Members of the BHC as follows:

#### **Written Comment:**

Written comment may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [crochester@smcgov.org](mailto:crochester@smcgov.org) and [kflui@smcgov.org](mailto:kflui@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the BHC. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Executive Secretary will make every effort to either (i) provide such emailed comments to the BHC, or (ii) reach such emails during the meeting. Whether such emailed comments are forwarded or are read during the meeting, they will still be included in the meeting minutes.

#### **Spoken Comments:**

In person participation:

#### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Chantae Rochester, Executive Secretary, as early as possible but no later than 10:00 a.m. on the day before the meeting at 650.573.2544 and/or [crochester@smcgov.org](mailto:crochester@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials, and your ability to comment.