



# COMMISSION ON DISABILITIES

**AGENDA – 5/17/2023**

**Commission on Disabilities (CoD)**

**ADA Compliance Committee**

Meeting Date and Time: Wednesday, May 17, 2023, 2:30 – 4:30 PM

Location: 400 County Center, Redwood City, CA, Criminal Justice Training Room

**IN-PERSON MEETING OF COMMISSION ON DISABILITIES**

This meeting of the Commission on Disabilities (CoD) ADA Compliance Committee will be held in-person at 400 County Center, Redwood City in the Criminal Justice Training Room. Remote participation in this meeting will not be available. To observe or participate in the meeting, please attend in-person at 400 County Center, Redwood City.

\*Written public comments may be emailed to [aeng@smcgov.org](mailto:aeng@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

**ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Andrew Eng, CoD staff liaison, as early as possible but no later than 10:00 a.m. on the day before the meeting at 650-713-8659 and/or [aeng@smcgov.org](mailto:aeng@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

| Time | Agenda Item                                                                                                                                            | Who                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 2:30 | 1. Welcome & Introductions                                                                                                                             | Steven Van, Chair                          |
| 2:32 | 2. Review of Agenda and Minutes from Previous Meetings                                                                                                 | All                                        |
| 2:37 | 3. Public Comments                                                                                                                                     | Public                                     |
| 2:47 | 4. Update on County Parks <ul style="list-style-type: none"><li>• Other project updates</li></ul>                                                      | Mario Nastari, County Parks                |
| 3:00 | 5. Update on ADA Projects <ul style="list-style-type: none"><li>• Status of Current Projects</li><li>• Upcoming Projects</li></ul>                     | Ann Stillman, DPW Director                 |
| 3:20 | 6. ADA Transition Plan Updates <ul style="list-style-type: none"><li>• Title II Coordinator Updates</li><li>• Upcoming Events and Activities</li></ul> | Rawlen Davis, Interim Title II Coordinator |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>3:35</b> | 7. Update on County Leased Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Valentina Limon,<br>County Manager's<br>Office Real Property<br>Division |
| <b>3:40</b> | <b><u>Break – Staff may be excused</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |
| <b>3:45</b> | 8. ADA Compliance Committee Chair Report <ul style="list-style-type: none"> <li>Committee Workplan <ul style="list-style-type: none"> <li>Parking Lot items for follow up (retreat notes with parking lot items in separate attachment)</li> </ul> </li> <li>Follow Up regarding need for disability sensitivity training for Board of Supervisors <ul style="list-style-type: none"> <li>CoD to form an ad-hoc and address</li> </ul> </li> <li>Continue Issue Log Discussion</li> <li>Vital Statistics Signage Update</li> </ul> | Steven Van                                                               |
| <b>4:25</b> | 9. Other Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Steven Van                                                               |
| <b>4:30</b> | 10. Adjournment<br><br>Next Meeting:<br><b>Thursday, June 1, 2:30-4:30 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |

**\*Instructions for Public Comment During Meeting**

Members of the public may address the Members of the CoD as follows:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [aeng@smcgov.org](mailto:aeng@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the CoD and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the CoD will make every effort to either (i) provide such emailed comments to the CoD and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**Aging and Adult Services Division**

**Nina Rhee, Interim Director**

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