



# COMMISSION ON DISABILITIES

## **AGENDA – 5/1/2025** **Commission on Disabilities (CoD)** **ADA Compliance Committee**

Meeting Date and Time: Thursday, May 01<sup>st</sup>, 2025, 2:30 – 4:30 PM

Location: 455 County Center, Redwood City, CA, Room 101

Join via Zoom: <https://smcgov.zoom.us/j/93699148891>

Call-in: 1-669-900-6833, Meeting ID: 936 9914 8891

### **\*\*\*HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE\*\*\***

This meeting of the Commission on Disabilities will be held at 455 County Center, Redwood City, Room 101. Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person at the address listed above. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

Closed Captioning will be provided for all Commission on Disabilities meetings. While watching the Zoom meeting, please scroll over the video toolbar and click “CC” to show automated captions.

**\*\*Please see instructions for written and spoken public comments at the end of this agenda.\*\***

<b>Time</b>	<b>Agenda Item</b>	<b>Who</b>
<b>2:30</b>	1. Welcome & Introductions	Matthew Cadigan Hearn, Chair
<b>2:35</b>	2. Review of Agenda and Minutes from Previous Meetings <ul style="list-style-type: none"><li>• March minutes</li><li>• April notes</li></ul>	All
<b>2:40</b>	3. Public Comments	Public
<b>2:50</b>	4. ADA Transition Plan and Projects Updates	Brae Hunter, ADA Title II Coordinator
<b>3:05</b>	5. Update on ADA Projects	Mario Nastari, Department of Public Works

<b>3:10</b>	6. Update on County Parks	Lauren Ford-Peterson, County Parks
<b>3:15</b>	7. Update on County Leased Facilities	Valentina Limon, County Manager's Office Real Property Division
<b>3:20</b>	8. ADA Compliance Committee Chair Report <ul style="list-style-type: none"> <li>• Property Prioritization List <ul style="list-style-type: none"> <li>i. Projects of Interest <ul style="list-style-type: none"> <li>1. County Parks signage</li> <li>2. County Parks <ul style="list-style-type: none"> <li>a. Fitzgerald</li> </ul> </li> <li>3. Coastside Health Clinic</li> <li>4. Agricultural Commission</li> <li>5. Coastside Substation</li> <li>6. Canyon Oaks Youth Center</li> </ul> </li> </ul> </li> </ul>	Matthew Cadigan-Hearn
<b>3:45</b>	9. Other Business	All
<b>4:25</b>	10. Adjournment  Next Meeting: <b>Thursday, June 5<sup>th</sup>, 2025, 2:30-4:30 PM</b>	

### **Public Participation & Accessibility**

The April 9th Executive Committee meeting is accessible via:

- **Zoom:** <https://smcgov.zoom.us/j/93699148891>, Webinar ID: **936 9914 8891**
- **Phone:** Dial **1-669-900-6833**, enter **936 9914 8891**, then press **#** (Find your local number: <https://smcgov.zoom.us/j/93699148891>)
- **In Person:** 2000 Alameda de las Pulgas, Room 209, San Mateo, CA

### **Public Comments**

- **Written Comments:** Email [soconnell@smcgov.org](mailto:soconnell@smcgov.org) with the agenda item noted. Comments should be **250-300 words** (approx. 2 minutes of spoken time). Submit by **5:00 p.m. the day before** to be included in the public record.
- **Spoken Comments:**
  - **In Person:** Fill out a speaker's slip at the meeting entrance.
  - **Via Zoom:** Use the "Raise Hand" feature when the relevant agenda item is called.
  - **Order:** Remote comments will be taken first, followed by in-person speakers.

### **ADA Accessibility Requests**

For disability-related accommodations, alternative formats, or special assistance, contact **Shawne O'Connell** at **650-743-4414** or [soconnell@smcgov.org](mailto:soconnell@smcgov.org) no later than

**10:00 a.m. the day before** the meeting. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**Additional Information**

- **Zoom Access:** Ensure you use an updated browser (Chrome 30+, Firefox 27+, Edge 12+, Safari 7+).
- **Public Records:** Meeting-related records are available for inspection, including those distributed less than **72 hours** before the meeting.
- For questions regarding Zoom troubleshooting, privacy, or security settings, please contact Zoom directly.

**Aging and Disability Services Division  
Lee Pullen, Director**

**Board of Supervisors: David Canepa • Jackie Speier • Noelia Corzo • Ray Mueller • Lisa Gauthier**

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