



# COMMISSION ON DISABILITIES

## AGENDA – 08/28/2025

### Commission on Disabilities (CoD) General Meeting

**Meeting Date:** Thursday, August 28, 2025, 3:00 – 5:00 PM

**Location: 455 County Center, Room COB 101, Redwood City, CA**

Public Attendance Link to join Zoom Meeting:

<https://smcgov.zoom.us/j/93345055035>

Join by dial-in: +1 669 900 6833 US (San Jose)

Meeting ID: 933 4505 5035

### **\*\*\*HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE\*\*\***

This meeting of the Commission on Disabilities will be held in 455 County Center, Room 101, Redwood City, CA. Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person at 455 County Center, Room 101, Redwood City, CA. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

**\*\*PLEASE SEE INSTRUCTIONS FOR WRITTEN AND SPOKEN PUBLIC COMMENTS AT THE END OF THIS AGENDA.\*\***

Item No.	Item Description	Person(s) Responsible	Allotted Time
1.	<u>Review and Approval of Minutes and Agenda:</u> <ul style="list-style-type: none"><li>• Roll Call</li><li>• Approval of Minutes from June General Meeting</li><li>• Approval of Agenda</li></ul>	Florence Wong, CoD President Shawne O'Connell, CPA II, Aging and Disability Services	3:00 – 3:10
2.	<u>Meeting Etiquette Reminders</u> <ul style="list-style-type: none"><li>• Always raise your hand before speaking and wait your turn.</li><li>• No one may speak unless called upon by the President of the Commission.</li><li>• Always use a microphone when speaking.</li><li>• All attendees are reminded to treat each other with respect in all meetings.</li></ul>	Shawne O'Connell	3:10 – 3:12
3.	<u>Public Comments:</u> <ul style="list-style-type: none"><li>• Members of the public may speak on non-agenda issues at this time.</li><li>• The public may speak on agenda items now or at the item's designated time on the agenda.</li><li>• Members of the public joining via Zoom may raise their hand if they wish to comment<ul style="list-style-type: none"><li>○ To raise your hand by phone, dial *9</li></ul></li><li>• Public Comments are limited to 2 minutes per person.</li></ul>	Florence Wong	3:12 – 3:15

Item No.	Item Description	Person(s) Responsible	Allotted Time
4.	<u>President's Report</u> <ul style="list-style-type: none"> <li>Community Enrichment Project advisory committee</li> </ul>	Florence Wong	3:15 – 3:25
5.	<u>Staff Report:</u> <ul style="list-style-type: none"> <li>Lee Pullen, Director of Aging and Disability Services</li> </ul>	ADS Staff	3:25 – 3:30
6.	<u>Presentation:</u> <ul style="list-style-type: none"> <li>Disability Etiquette Training. <ul style="list-style-type: none"> <li>Presented by Sheraden Nicholau, Deputy Director, Regional Office Operations at the State Council on Developmental Disabilities and</li> <li>Ben McMullin, Systems Change Advocate at the Center for Independence of Individuals with Disabilities</li> </ul> </li> </ul>		3:30 – 4:10
	<ul style="list-style-type: none"> <li>Break</li> </ul>		4:10 – 4:15
7.	<u>CoD Committee Reports:</u> <ul style="list-style-type: none"> <li>Executive Committee – Florence Wong, President <ul style="list-style-type: none"> <li>SamTrans South County Multimodal Strategy</li> <li>October annual report to the Board of Supervisors</li> </ul> </li> <li>Special Events Committee – Angela Piazza, Chair <ul style="list-style-type: none"> <li>Inclusion Festival Planning wrap up</li> <li>Disability Arts Showcase</li> </ul> </li> <li>ADA Compliance Committee – Matthew Cadigan Hearn, Chair <ul style="list-style-type: none"> <li>Workplan discussion</li> </ul> </li> <li>Legislation, Advocacy and Outreach Committee – Evan Milburn, Chair <ul style="list-style-type: none"> <li>Update on Cooling Centers project (Commissioner Weiner)</li> <li>American Association of People with Disabilities (AAPD) “Disability Power Day on the Hill,” (Commissioner Weiner)</li> </ul> </li> <li>Accessible Transportation Committee – Timothy Ponti and Matthew Cadigan Hearn, Chairs</li> </ul>	Committee Chairs	4:15 – 4:45
9.	<u>Ex-Officio Member Report Outs</u> <ul style="list-style-type: none"> <li>This agenda item will allow for any ex-officio members of the Commission on Disabilities to provide an agency update: <ul style="list-style-type: none"> <li>AbilityPath</li> <li>California Department of Rehabilitation</li> <li>Center for Independence of Individuals with Disabilities</li> <li>San Mateo County SELPA</li> <li>State Council on Developmental Disabilities</li> <li>Red Cross of the Bay Area</li> <li>Vista Center for the Blind and Visually Impaired</li> </ul> </li> </ul>	Ex-Officio Members	4:45 – 4:50
10.	<u>Agenda Items for Next Commission Meeting</u> <ul style="list-style-type: none"> <li>September – Review finalized presentation for Board of Supervisors.</li> <li>October – Possible presentation from Brae Hunter, County Title II ADA Coordinator</li> </ul>	All	4:50 – 4:55
11.	<u>Final Comments</u>	All	4:55 – 5:00

Item No.	Item Description	Person(s) Responsible	Allotted Time
12.	<u>Adjournment:</u> <ul style="list-style-type: none"> <li>Next Meeting Date: <ul style="list-style-type: none"> <li>September 25<sup>th</sup>, 3:00pm – 5:00pm</li> <li>Location: 500 County Center, Manzanita Hall, Redwood City, CA</li> </ul> </li> </ul>	All	5:00

### **Public Participation & Accessibility**

The Commission on Disabilities (CoD) General Meeting is accessible via:

- **In Person:** 500 County Center, Manzanita Hall, Redwood City, CA
- **Zoom:** <https://smcgov.zoom.us/j/93345055035>, Webinar ID: **933 4505 5035**
- **Phone:** Dial **1-669-900-6833**, enter **933 4505 5035**, then press **#** (Find your local number: <https://smcgov.zoom.us/u/adpbab87A5>)

### **Public Comments**

- **Order:** Remote comments will be taken first, followed by in-person speakers.
- **Spoken Comments:**
  - **Via Zoom:** Use the "Raise Hand" feature when the relevant agenda item is called.
  - **In Person:** Fill out a speaker's slip at the meeting entrance.
- **Written Comments:** Email **soconnell@smcgov.org** with the agenda item noted. Comments should be **250-300 words** (approx. 2 minutes of spoken time). Submit by **5:00 p.m. the day before** to be included in the public record.

### **ADA Accessibility Requests**

For disability-related accommodations, alternative formats, or special assistance, contact **Shawne O'Connell** at **650-743-4414** or **soconnell@smcgov.org** no later than **10:00 a.m. the day before** the meeting. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

### **Additional Information**

- **Zoom Access:** Ensure you use an updated browser (Chrome 30+, Firefox 27+, Edge 12+, Safari 7+).
- **Public Records:** Meeting-related records are available for inspection, including those distributed less than **72 hours** before the meeting.
- For questions regarding Zoom troubleshooting, privacy, or security settings, please contact Zoom directly.

#### **Aging and Disability Services Division**

**Lee Pullen, Director**

**Board of Supervisors: David Canepa • Jackie Speier • Noelia Corzo • Ray Mueller • Lisa Gauthier**

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