

| Commission on Aging – Social Isolation and Transportation Committee Meeting Date Thursday, April 10th, 2025 | | |
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| Location: 2000 Alameda de las Pulgas, San Mateo, CA 94403 | | |
| Commissioners present: Leth, Liana, Uhl, Vico, Taylor, Linnell | | |
| Commissioners excused: None | | |
| Staff present: Anna Sawamura, Shawne O'Connell, Diane Madriz | | |
| | Spicer, Adele Ryono, Margaret Baggerly, Gabriela Flores, | |
| Alejandra Sanchez | | |
| 1. Welcome and | Commissioner Uhl welcomed committee members at 3:02pm. | |
| Introductions | | |
| 2. Note Taking | Commissioner Vico agreed to take notes. | |
| Assignment | | |
| 3. Revise/Approve 4/10/2025 Agenda | Motion by Commissioner Linnell to move item 7 to item 4, seconded by Commissioner Uhl. Agenda approval motioned by commissioner Linnell, seconded by Commissioner Taylor. | |
| 4. Revise/Approve | Motioned by Commissioner Linnell, seconded by Commissioner | |
| 03/13/2025 | Leth. Minutes approved. | |
| Committee Minutes | 20111 minutes approved. | |
| 5. Public Comment | None | |
| 6. SamTrans Report | - Distributed over 9,000 copies of the Senior Mobility Guide. | |
| - Request for Co-Hosting September Transportation Resources Showcase | Distributed over 9,000 copies of the Senior Mobility Guide. Senior Mobility Guide is a compilation of resources of transportation available in San Mateo County. Small packet of 16 pages distributed to Commissioners a summary of the information on the Senior Mobility Guide. 2025 Launch of the Transportation Resources Showcase A table will be reserved for the Commission on Aging Samtrans will partner with the PVI Meals on Wheels to outreach to homebound seniors on the showcase. Commissioner Vico suggested they reach out to Senior Coastsiders meals on wheels program as they deliver meals to the entire coastside of the county. Commissioner Linnell suggested Margaret reach out to San Francisco Meals on Wheels as they provide meals to homebound seniors for North San Mateo County. Flyers and collateral materials will be ready by June 2025, latest July. | |
| 7. Update on | Adele's update on the intergenerational survey responses: | |
| Intergenerational | Do you live with an older adult? | |
| Connections Survey | Yes 44.4% | |
| – Adele Ryono | ○ No 55.6% (155) | |
| | Do you believe there is a generational divide between older adults and young people, like you? Yes 76.7% (214) No 23.35 (65) | |
| | Would you consider participating in a pilot program where | |
| L | - 110 and you contolled participating in a pilot program whole | |

| | you and an older adult you know the out an intergenerational |
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| | you and an older adult you know try out an intergenerational activity? |
| | ○ Yes 33.7% (94) |
| | o No 66.3% (185) |
| | Adele's recommendations on next steps: |
| | - County Health instagram post? |
| | Currently 285 responses on the surveys, how many total should we aim for? |
| | - Pilot program based on results this summer |
| | Commission's opinion - no need for additional sample size |
| | Adele will share the presentation with commissioners. |
| 8. Discussion and Finalizing Work Plan | Commissioner Linnell made a motion to approve the edits to the work plan and Commissioner Taylor seconded. |
| 9. Announcements | |
| | Commissioner Vico made an announcement about the letter Supervisor Mueller's office wrote to the Samtrans CEO: |
| | SamTrans planners and government/community affairs staff have participated in discussions as part of the preparation for the "Get There Together Report." They are also working closely with the County to explore solutions for addressing transportation service gaps. Additionally, SamTrans has engaged a consultant team to conduct a comprehensive evaluation of the current Ride Plus service. This evaluation is scheduled for spring 2025, with results expected to be shared with their Board of Directors in summer 2025. The issues we raised will be considered as part of their study. Commissioner Vico attended the SamTrans Citizens Advisory Committee meeting at the end of March 2025. |
| 10. Adjournment | Motioned by Commissioner Linnell seconded by Commissioner Uhl. The meeting was adjourned at 4:21 pm. The date for the next |
| | meeting is May 8th at 3:00pm. |