Commission on Aging
General Meeting Agenda
Monday, April 10, 2023 9:00 – 11:00 a.m

IN PERSON MEETING FOR COMMISSIONERS AND PUBLIC

455 County Center Room 101
Redwood City, CA 94063

VIRTUAL WEBINAR LINK FOR PUBLIC TO ATTEND

https://smcgov.zoom.us/j/95365502490?pwd=Q2Eramg0Ukd4ZVSRHc4WFJ3bU8yZz09
Passcode: 818703

Or One tap mobile:
US: +16694449171,,95365502490# or +16699006833,,95365502490#

Or Telephone:
Dial (for higher quality, dial a number based on your current location):
US: +1 669 444 9171 or +1 669 900 6833
Webinar ID: 953 6550 2490

Public Participation

Written public comments may be emailed to asawamura@smcgov.org and should include the specific agenda item on which you are communicating or note that your comment concerns an item that is not on the agenda or is on the consent agenda.

Spoken public comments will also be accepted at the meeting.

1. Call to Order (9:00 a.m.): Chairperson Coppock

   Pledge of Allegiance – tbd

   Roll Call – Anna Sawamura

2. Introduction of members of the public

3. Oral Communications: Members of the public may address the Commission regarding aging issues and concerns. Speakers must complete the request form on the table at the back of the room and submit it to the Commission on Aging (CoA) Chair. Two minutes allotted for each presenter.

4. Approval of Today’s Agenda: April 10, 2023
5. **Approval of Minutes**: March 13, 2023

6. **Committee and Ad Hoc Reports**
   - Executive Committee
   - Resource Access and Inclusion Committee (RAIC)
   - MISO (Middle Income Senior Opportunity) Committee
   - Transportation and Aging In Community (TAIC) Committee

7. **Discussion on Advocacy**
   - Inclusion of advocacy in committee work plans

8. **Member Reports**
   
   One minute per Commissioner for updates and announcements.

9. **Staff Report**:
   - Anna Sawamura, Staff to the CoA, AAS Health Services Manager

10. **Announcements**

11. **Stretch Break (10 Minutes)**

12. **CoA Annual Report Discussion**   
    Karen Coppock, CoA Chairperson

13. **Adjourn**
Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the county will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 713-8610 or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.