



# COMMISSION ON DISABILITIES

**AGENDA – 01/08/2026**

**Commission on Disabilities (CoD)  
ADA Compliance Committee**

Meeting Date and Time: Thursday, November 6<sup>th</sup>, 2025, 2:30 – 4:30 PM

**Location: 500 County Center, Manzanita Hall, Redwood City, CA**

Join via Zoom: <https://smcgov.zoom.us/j/93699148891>

Call-in: 1-669-900-6833, Meeting ID: 936 9914 8891

**\*\*\*HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE\*\*\***

This meeting of the Commission on Disabilities will be held at 500 County Center, Manzanita Hall, Redwood City. Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person at the address above.

Closed Captioning is provided for all Commission on Disabilities meetings. While watching the Zoom meeting, please scroll over the video toolbar and click “CC” to show automated captions.

**\*\* For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.\*\***

	<b>Agenda Item</b>	<b>Who</b>
1.	Welcome & Introductions	Matthew Cadigan Hearn, Chair Angela Piazza, Co- Chair
2.	Review and approval of Agenda Review Notes from Previous Meetings	All
3.	Public Comments	Public
4.	ADA Transition Plan and Projects Updates	Brae Hunter, ADA Title II Coordinator
5.	Update on ADA Projects	Mario Nastari, Department of Public Works
6.	Update on County Parks	Lauren Ford- Peterson, County Parks
7.	Update on County Leased Facilities	Valentina Limon, County Executive’s Office Real Property Division
8.	ADA Compliance Committee Chair Report <ul style="list-style-type: none"><li>• Meeting schedule going forward</li><li>• Property Prioritization List</li></ul>	Matthew Cadigan- Hearn, Chair Angela Piazza, Co-

	<ul style="list-style-type: none"> <li>○ Projects of Interest <ul style="list-style-type: none"> <li>1. County Parks signage</li> <li>2. County Parks <ul style="list-style-type: none"> <li>• Fitzgerald Marine Reserve</li> </ul> </li> <li>3. Agricultural Commission</li> <li>4. Canyon Oaks Youth Center</li> </ul> </li> </ul>	Chair
<b>9.</b>	Other Business	All
<b>10.</b>	Adjournment  Next Meeting: <b>Thursday, February 5<sup>th</sup>, 2026, 2:30-4:30 PM</b>	

**Public Participation & Accessibility**

The Commission on Disabilities ADA Compliance Committee meeting is accessible via:

- **Zoom:** <https://smcgov.zoom.us/j/93699148891>, Webinar ID: **936 9914 8891**
- **Phone:** Dial **1-669-900-6833**, enter **936 9914 8891**, then press # (Find your local number: <https://smcgov.zoom.us/j/93699148891>)
- **In Person:** 500 County Center, Manzanita Hall, Redwood City

**Public Comments**

- **Written Comments:** Email [soconnell@smcgov.org](mailto:soconnell@smcgov.org) with the agenda item noted. Comments should be **250-300 words** (approx. 2 minutes of spoken time). Submit by **5:00 p.m. the day before** to be included in the public record.
- **Spoken Comments:**
  - **In Person:** Fill out a speaker’s slip at the meeting entrance.
  - **Via Zoom:** Use the "Raise Hand" feature when the relevant agenda item is called.
  - **Order:** Remote comments will be taken first, followed by in-person speakers.

**ADA Accessibility Requests**

For disability-related accommodations, alternative formats, or special assistance, contact **Shawne O’Connell** at **650-743-4414** or [soconnell@smcgov.org](mailto:soconnell@smcgov.org) no later than **10:00 a.m. the day before** the meeting. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**Additional Information**

**Zoom Access:** Ensure you use an updated browser (Chrome 30+, Firefox 27+, Edge 12+, Safari 7+).

**Public Records:** Meeting-related records are available for inspection, including those distributed less than **72 hours** before the meeting.

For questions regarding Zoom troubleshooting, privacy, or security settings, please contact Zoom directly.

**Aging and Disability Services Division**

**Lee Pullen, Director**

**Board of Supervisors: David Canepa • Jackie Speier • Noelia Corzo • Ray Mueller • Lisa Gauthier**

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