## MENTAL HEALTH & SUBSTANCE ABUSE RECOVERY COMMISSION AGENDA

# BEHAVIORAL HEALTH & RECOVERY SERVICES DIVISION VIA ZOOM

Click link to join webinar

https://smcgov.zoom.us/j/99298608126?pwd=MmdxMkk1U3VkLzArQ2VQK2FSazZUUT09

Passcode: 391541 16699006833 Webinar ID: 992 9860 8126

# Please send public comment to Chantae Rochester at crochester@smcgov.org no later than February 28, at 5:00 p.m.

### **April 6, 2022**

#### 1. Call to Order

• Resolution finding that, as a result of the continuing COVID-19 State of Emergency declared by Governor Newsom, meeting in person for meetings of the Mental Health Substance Abuse and Recovery Commission would present imminent risks to the health or safety of attendees.

2. Introductions

3 min

### 3. Acceptance of Agenda

- Changes
- Motion to approve
- Vote to approve

### 4. Approval of Minutes:

3 min

- February 2, 2022 Mental Health & Substance Abuse Recovery Commission
- February 16, 2022 Executive Committee Meeting

# 5. Correspondence, Announcements and Public Comment (opportunity to share resources) 10 min

Website: www.smchealth.org/bhrs

Director's Report Link: https://www.smchealth.org/bhrs/directors-update

BHRS Blog: www.smcbhrsblog.org

#### For Commission Information visit our website:

www.smchealth.org/mhsarc

**To receive MHSA updates:** visit the MHSA website, <a href="https://www.smchealth.org/mhsa">www.smchealth.org/mhsa</a> and click on the "Sign up to receive email updates" link at the top of the page.

### 6. Standing Committees:

10 min

- Committee for Children & Youth Services
- Committee for Adult Services
- Committee for Older Adult Services
- Mental Health Services Act (MHSA) Steering Committee

### 7. Director's Report

5 min

**8. Liaison, Task Force and Ad Hoc Committees:** Representatives will report to the Mental Health & Substance Abuse Recovery Commission as key activities/issues emerge.

10 min

9. Old Business

5 min

• Action Item: Vote to close 30-day Public Comment Period for the FY 2022-23 Mental Health Services Act (MHSA) Annual Update for Program and Expenditures

#### 10. New Business

5 min

• Tony Hoffman Nomination Forms

11. Presentation

20 min

Care Courts
Presented by Scott Gilman, Director
Behavioral Health & Recovery Services

### 12. Adjourn

NEXT MEETING

Wednesday, May 4, 2022 at 3:30-5:00

**Zoom Meeting** 

NEXT EXECUTIVE COMMITTEE MEETING:

Wednesday, April 20, 2022 at 3:00

**Teams Meeting**