



COMMISSION ON DISABILITIES

(CoD) GENERAL MEETING

Thursday, September 24, 2015 3:00 p.m. to 5:00 p.m.
PLEASE NOTE DIFFERENT LOCATION

**Building B-Bali Room
400 Harbor Blvd., Belmont**

Agenda

1. **Pledge of Allegiance**
2. **Welcome & Introductions**
3. **Approval of Minutes from July 23, 2015***
4. **Oral Communications (Members of the public may speak on non-agendized Issues. Please complete Request Form and limit your remarks to 3 minutes. The public may also speak on Agenda Items at the time so designated on the agenda.)**
5. **Staff Report:** Michelle Makino, Program Services Manager,
Craig McCulloh, Community Program Analyst II, Aging and Adult Services
6. **President's Report:** Susy Castoria, President
7. **Committee Reports:**
 - b) **Executive Committee**— Susy Castoria, President
 - 1) Update on Vacancies/Recruitment
 - 2) Review of CoD Rules of Engagement-Robert Hall
 - 3) Approval of a Letter to SamTrans in opposition to proposed fare increases for Redi-Wheels and Fixed Route Bus Service.*
 - 5) Review of Other Upcoming CoD Events
 - a) California #ADA25 Conference-CoD Workshop:
Friday, September 25, 2015 3:00 p.m. to 3:45 p.m., SF
 - b) Disabilities Awareness Month Presentation to the Board of Supervisors: Tuesday, October 6, 2015 9:00-11:00 a.m.
 - c) Transition to Independence Fair (TIF): Saturday, October 10, 2015
12 noon to 3:00 p.m. (Commissioners to report at 10:00 a.m.)
 - c) Art Showcase 2015 Exhibit: Thursday, October 1-20, 2015
 - d) Artists' Reception & Silent Auction: Tuesday, October 20, 2015
5:30 –7:00 p.m. (Commissioners to report at 3:00 p.m.)
 - 6) Next Meeting: Wednesday, October 21, 2015 3:00-5:00 p.m. in Room 100
 - b) **ADA Compliance Committee**— Susy Castoria
 - 1) Update on the County's ADA Title II Policies and Procedures
 - 2) Update on ADA Symposium Online Launch

Aging and Adult Services Division

Lisa Mancini, Director

Board of Supervisors: • Carole Groom • Don Horsley • Dave Pine • Warren Slocum • Adrienne Tissier •
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- 3) "Can't Get There From Here" video available on Youtube
<http://youtu.be/wbnZHmlw9BI>
- 4) Update on ADA Site Visits
- 5) Update on Capital Project Funding and ADA Improvements
- 6) Next Meeting: Thursday, October 1, 2015 3:00-5:00 p.m. in Room 100

Break & Celebration of Commissioner Cohn's 101st Birthday!

- c) **Legislation, Advocacy & Outreach Committee** -Ligia Andrade, Chair
 - 1) Update on Accessible Parking Education and Enforcement
 - 2) Next Meeting: Monday, October 19, 2015 3:30-5:00 p.m. in Room 100
 - d) **Special Events**– Scott Sinor, Chair
 - 1) Update on 2015 Art Showcase
 - 2) Report on ADA 25th Anniversary Outreach at RWC Farmers Market, July 25th
 - 3) Next Meeting: Monday, July 27, 2015 3:30-5:00 p.m. in Room 100
 - e) **Youth & Family Committee**– Vincent Merola, Chair,
 - 1) Update on Planning for the Transition to Independence Fair, October 2015
 - 2) Next Meeting: Tuesday,
8. **Liaison Reports**
- a) **Commission on Aging:** Vacant
 - b) **Commission on Aging Adult Abuse Prevention Committee:** Vacant
 - c) **Community Development Block Grant Committee:** Susy Castoria
 - d) **Golden Gate Regional Center (GGRC):** Vacant
 - e) **Health Plan of San Mateo Consumer Advisory Committee:** Susy Castoria
 - f) **IHSS Advisory Committee:** Helen Lo
 - g) **Mental Health and Substance Abuse Recovery Commission:** Vacant
 - h) **New Beginning Coalition:** Vacant
 - i) **Paratransit Coordinating Council:** Jim Engvall
 - j) **Youth Commission:** Mei-Mei Chun-Moy
9. **Other Business** (Commissioners may speak on non-agendized issues)
10. **Adjournment**

Next Meeting: Thursday, October 22, 2015 3:00 p.m. to 5:00 p.m.

PLEASE NOTE NEXT MEETING WILL BE HELD AT 225 37TH AVENUE, SAN MATEO

Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the County will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 573-2480 (voice) or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or, speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.

* (Approval of Action Item) ** (Ratification of Action-Item)