



COMMISSION ON DISABILITIES

(CoD) GENERAL MEETING

Thursday, July 23, 2015 3:00 p.m. to 5:00 p.m.
PLEASE NOTE DIFFERENT LOCATION

Building B-Bali Room
400 Harbor Blvd., Belmont

Agenda

1. **Pledge of Allegiance**
2. **Welcome & Introductions**
3. **Approval of Minutes from June 25, 2015***
4. **Oral Communications (Members of the public may speak on non-agendized Issues. Please complete Request Form and limit your remarks to 3 minutes. The public may also speak on Agenda Items at the time so designated on the agenda.)**
5. **Staff Report:** Michelle Makino, Program Services Manager,
Craig McCulloh, Community Program Analyst II, Aging and Adult Services
6. **President's Report:** Susy Castoria, President
7. **Committee Reports:**
 - b) **Executive Committee**– Susy Castoria, President
 - 1) Update on Vacancies/Recruitment
 - 2) Approval of Letter to Chief Elections Officer*
 - 3) Finalize Plans for CoD's Event at the Redwood City Farmers Market to Commemorate the ADA 25th Anniversary Celebration– Saturday, July 25th 9:00 a.m. to 12:00 noon.*
 - 4) Approval of a Letter to the Peninsula Corridor Joint Powers Board regarding accessible restrooms on CalTrain's new electrified trains.*
 - 5) Review of Other Upcoming CoD Events
 - a) California #ADA25 Conference and the Disability Unity Festival & Parade-September 25-26, 2015
 - b) Disabilities Awareness Month Presentation to the Board of Supervisors: Tuesday, October 6, 2015 9:00-11:00 a.m.
 - c) Art Showcase 2015 Exhibit: Thursday, October 1-20, 2015
 - d) Artists' Reception & Silent Auction: Tuesday, October 20, 2015 5:30 –7:00 p.m. (Commissioners will need to arrive at 3:00 p.m.)
 - 6) Next Meeting: Wednesday, September 16, 2015 3:00-5:00 p.m. in Room 100
 - b) **ADA Compliance Committee**– Susy Castoria
 - 1) Update on the County's ADA Title II Policies and Procedures

Aging and Adult Services Division

Lisa Mancini, Director

Board of Supervisors: • Carole Groom • Don Horsley • Dave Pine • Warren Slocum • Adrienne Tissier •

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- 2) Update on ADA Site Visits
- 3) Capital Project Funding and ADA Improvements
- 4) Next Meeting: Thursday, September 3, 2015 3:00-5:00 p.m. in Room 100
- c) Legislation, Advocacy & Outreach Committee** -Ligia Andrade, Chair
 - 1) Update on Accessible Parking Education and Enforcement
 - 2) Update on County's Supplemental Home Delivered Meals Program
 - 3) Next Meeting: Monday, September 14, 2015 3:30-5:00 p.m. in Room 100
- d) Special Events**– Scott Sinor, Chair
 - 1) Update on 2015 Art Showcase
 - 2) Next Meeting: Monday, July 27, 2015 3:30-5:00 p.m. in Room 100
- e) Youth & Family Committee**– Vincent Merola, Chair,
 - 1) Update on Planning for the Transition to Independence Fair, October 2015
 - 2) Next Meeting: Tuesday, July 28, 2015 1:30-3:00 p.m. at Silicon Valley Community Foundation, 1300 S. El Camino Real, Room 112, San Mateo
- 8. Liaison Reports**
 - a) **Commission on Aging:** Vacant
 - b) **Commission on Aging Adult Abuse Prevention Committee:** Vacant
 - c) **Community Development Block Grant Committee:** Susy Castoria
 - d) **Golden Gate Regional Center (GGRC):** Vacant
 - e) **Health Plan of San Mateo Consumer Advisory Committee:** Susy Castoria
 - f) **IHSS Advisory Committee:** Helen Lo
 - g) **Mental Health and Substance Abuse Recovery Commission:** Vacant
 - h) **New Beginning Coalition:** Vacant
 - i) **Paratransit Coordinating Council:** Jim Engvall
 - j) **Youth Commission:** Mei-Mei Chun-Moy
- 9. Other Business** (Commissioners may speak on non-agendized issues)
- 10. Adjournment**

NO MEETING IN AUGUST
Next Meeting: Thursday, September 24, 2015
3:00 p.m. to 5:00 p.m.
400 Harbor Blvd., Building B-Bali Room
Belmont

Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the County will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 573-2480 (voice) or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or, speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.

* (Approval of Action Item) ** (Ratification of Action-Item)