



# COMMISSION ON DISABILITIES

(CoD)  
**GENERAL MEETING**  
**Please Note Special Date**  
**Thursday, November 19, 2015 3:00 p.m. to 5:00 p.m.**  
**225 37th Avenue, Room 100, San Mateo**

## Agenda

1. **Pledge of Allegiance**
2. **Roll Call of Commissioners**
3. **Welcome & Introductions**
4. **Oral Communications (Members of the public may speak on non-agendized Issues. Please complete Request Form and limit your remarks to 3 minutes. The public may also speak on Agenda Items at the time so designated on the agenda.)**
5. **Guest Presentation: “Overview of Cordilleras Project”**  
Presenters: Terry Wilcox-Rittgers, BHRS & Larry Funk, Health System
6. **Staff Report: Craig McCulloh, Community Program Analyst II, Aging and Adult Services**
7. **President’s Report: Susy Castoria, President**
8. **Approval of Minutes from October 22, 2015\***
9. **Committee Reports:**
  - a) **Executive Committee– Susy Castoria, President**
    - 1) Tracking of Commissioner Attendance
    - 2) Update on Vacancies & Appointments
    - 3) Discussion and Recommendations for CoD’s 25th Anniversary Celebration\*
    - 4) CoD Orientation for New & Current Commissioners-January 28, 2016
    - 5) Next Meeting: Wednesday, January 20, 2016 3:00-5:00 p.m. in Room 100
  - b) **ADA Compliance Committee– Susy Castoria**
    - 1) Update on Health System Campus Master Plan
    - 2) Temporary Fix of Accessible Parking at 225 37th Avenue
    - 3) Update on ADA Symposium Online
    - 4) Update on ADA Title II Policies and Procedures
    - 5) Next Meeting: Thursday, January 7, 2016 3:00-5:00 p.m. in Room 100
  - c) **Legislation, Advocacy & Outreach Committee -Ligia Andrade, Chair**
    - 1) Update on Accessible Parking Education and Enforcement Project
    - 2) Update on Disabilities Awareness Training for Sheriff’s Department
    - 3) Ideas for CoD Outreach Activities Related to CoD’s “Inclusion” Theme

Aging and Adult Services Division

Lisa Mancini, Director

Board of Supervisors: • Carole Groom • Don Horsley • Dave Pine • Warren Slocum • Adrienne Tissier •  
225 37<sup>th</sup> Avenue • San Mateo, CA 94403 • PHONE 650.573.2700 • Dial 711 California Relay • FAX 650.372.0729

- c) **Legislation, Advocacy and Outreach (con't.)**
  - 4) Next Meeting: Monday, January 11, 2016 3:30-5:00 p.m. in Room 100
- d) **Special Events**– Scott Sinor, Chair
  - 1) Follow up on Art Showcase Artists' Reception & Silent Auction 10-20-15
  - 2) Next Meeting: Monday, November 23, 2015 3:30-5:00 p.m. in Room 100
- e) **Youth & Family Committee**– Vincent Merola, Chair,
  - 1) Overview of the De-Briefing of the Transition to Independence Fair
  - 2) Next Meeting: To be determined.
- 8. **Liaison Reports**
  - a) **Commission on Aging:** Vacant
  - b) **Commission on Aging Adult Abuse Prevention Committee:** Vacant
  - c) **Community Development Block Grant Committee:** Susy Castoria
  - d) **Golden Gate Regional Center (GGRC):** Vacant
  - e) **Health Plan of San Mateo Consumer Advisory Committee:** Susy Castoria
  - f) **Mental Health and Substance Abuse Recovery Commission:** Vacant
  - g) **New Beginning Coalition:** Vacant
  - h) **Paratransit Coordinating Council:** Jim Engvall
  - i) **Voter Accessibility Advisory Committee (VAAC):** Craig McCulloh
  - j) **Youth Commission:** Mei-Mei Chun-Moy
- 9. **Other Business** (Commissioners may speak on non-agendized issues)
- 10. **Adjournment**  
(In memory of George Culores (January 1, 1947-November 6, 2015))

**NO MEETING IN DECEMBER**  
**Next Meeting:**

**THURSDAY, January 28, 2016**

**3:00 –5:00 p.m. in Room 100**

Assistive listening devices are available at this meeting. In compliance with the Americans with Disabilities Act, Title II (ADA, Title II), the County will provide reasonable accommodations for persons with disabilities. If possible, please give three (3) days advanced notice of any accommodation needs by calling (650) 573-2480 (voice) or dial 711 to the California Relay Service for persons who are deaf, or hard of hearing or, speech disabled. For the comfort and safety of those who are sensitive to airborne chemicals, please refrain from wearing chemical-based products.

\* (Approval of Action Item)    \*\* (Ratification of Action-Item)