

## **Environmental Health Services** Food Program

2000 Alameda de las Pulgas Suite #100 San Mateo, CA 94403 (650) 372-6200 | FAX (650) 627-8244 smchealth.org/food

## FOOD PROGRAM APPLICATION

| Office use only:  | FA PR                                | SR   |                         |
|---|--------------------------------------|--|-------------------------|
| SERVICE REQUESTED   |                                      |  |                         |
| ☐ New Business  | ☐ Change of Ownership ☐ Cha          | ange of Business Name previous business name | e                       |
| ☐ Plan Review (fill o   | out entire application)              | ase specify Open                             |                         |
| *ATTN: FINAL APPROVAL TO OPEN AND OPERATE MUST BE GRANTED BY THIS DEPARTMENT IN WRITING PRIOR TO OPENING DATE   |                                      |  |                         |
| TYPE OF ESTABLISHMENT:  |                                      |  |                         |
| <ul> <li>☐ Restaurant seating capacity</li> <li>☐ Retail Food/Market square footage of retail area</li> <li>☐ School</li> <li>☐ Other: please specify</li> </ul>  |                                      |  |                         |
| ☐ Tobacco Sales F   |                                      |  |                         |
| OWNER #1 INFOR  | MATION:                              | OWNER #2 INFORMATION (if a                   | ipplicable):            |
|   |                                      |  |                         |
| Home Address:   |                                      | Home Address:                                |                         |
| City/St/Zip:  |                                      | City/St/Zip:                                 |                         |
| Phone #:  | Alt. #                               | _ Phone #: Alt. #                            | #                       |
| Email Address:  |                                      | Email Address:                               |                         |
| FACILITY INFORMATION: SEND ANNUAL HEALTH PERMIT BILL TO:  |                                      |  |                         |
| Facility Name:  |                                      | ☐ Owner 1 address ☐ Own                      | ner 2 address           |
|   |                                      | ☐ Facility Address ☐ *other                  | er-please specify below |
| City/St/Zin   |                                      | *  |                         |
| DI NI I   | hone Number: Business Email address: |  |                         |
| PLAN REVIEW REQUESTOR INFORMATION  Plan review requirements: 3 sets of plans, 1 set of equipment specifications and plan review fee.  |                                      |  |                         |
| ☐ NEW BUSINESS  | S/MAJOR REMODEL (PE 1597)            | REMODEL (PE 1594) EXF                        | EDITE                   |
|   |                                      |  |                         |
|   |                                      | Email Address:                               |                         |
| City/St/Zip   |                                      |  |                         |
| By signing below, the owner or authorized representative agrees to operate in accordance with all applicable state and local regulations, laws, and procedures needed to ensure compliance. Notify Environmental Health in writing if business closes or change of ownership occurs. HEALTH PERMITS ARE NON-TRANSFERABLE. For plan review applications, the owner information will be used for the health permit issuance unless our office is notified with updated information.  ATTN: SUBMITTAL OF THIS APPLICATION DOES NOT CONSTITUTE PERMIT APPROVAL. |                                      |  |                         |
| If you would like additional information about the Safe Surplus Food Donation Program, please visit smchealth.org/fooddonation  |                                      |  |                         |
| Print Owner/Representative 1: Signal  |                                      | Signature                                    | _ Date                  |
| Print Owner/Representativ   | e 2:                                 | Signature                                    | Date                    |

Office use only-previously assigned record FA \_\_\_\_\_\_ PR \_\_\_\_